



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

All Precincts

| | | | |
|---------------------------------|---------------------------------|-------------------------------------|-----------|
| E- # OF Election Day | 8562 | NUMBER OF PRECINCTS: | 34 |
| A- # OF Paper Absentee | 2075 | # OF PRECINCTS REPORTED: | 34 |
| W- # OF Walk-In Absentee | 7065 | # OF PRECINCTS NOT REPORTED: | 0 |
| | PUBLIC COUNT: 17702 | # OF PRECINCTS INCOMPLETE: | 0 |
| | VOTER TURNOUT: 74.18% | # OF EQUIPMENT PROGRAMMED: | 77 |
| | REGISTERED VOTERS: 23862 | # OF EQUIPMENT REPORTED: | 77 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 280 |
| A - # Of Paper Absentee | 63 |
| W - # Of Walk-In Absentee | 173 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 516 |
| VOTER TURNOUT: | 67.19% |
| | 768 |

Precinct ID: 01

Precinct Name: Cleveland NORTHEAST

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 514 | | | | |
| 217 | 33 | 119 | 369 | 71.79% | (R) Trump \ Pence |
| 53 | 28 | 45 | 126 | 24.51% | (D) Biden \ Harris |
| 9 | 1 | 9 | 19 | 3.70% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 510 | | | | |
| 160 | 41 | 112 | 313 | 61.37% | (R) Holcomb \ Crouch |
| 33 | 18 | 29 | 80 | 15.69% | (D) Myers \ Lawson |
| 84 | 2 | 31 | 117 | 22.94% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 484 | | | | |
| 208 | 37 | 112 | 357 | 73.76% | (R) Todd Rokita |
| 57 | 22 | 48 | 127 | 26.24% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 503 | | | | |
| 223 | 36 | 123 | 382 | 75.94% | (R) Jim Banks |
| 49 | 24 | 48 | 121 | 24.06% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 01

Precinct Name: Cleveland NORTHEAST

| -----VOTES----- | | | | | |
|---------------------------------------|----|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| VOTES= 501 | | | | | |
| 203 | 36 | 116 | 355 | 70.86% | (R) Christopher N. Judy |
| 45 | 22 | 44 | 111 | 22.16% | (D) Michael Bienz |
| 24 | 1 | 10 | 35 | 6.99% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| VOTES= 418 | | | | | |
| 231 | 46 | 141 | 418 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 431 | | | | | |
| 238 | 48 | 145 | 431 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| VOTES= 421 | | | | | |
| 233 | 46 | 142 | 421 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| VOTES= 424 | | | | | |
| 237 | 46 | 141 | 424 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| VOTES= 417 | | | | | |
| 233 | 44 | 140 | 417 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| VOTES= 821 | | | | | |
| 145 | 33 | 88 | 266 | 32.40% | (REP) James Argerbright |
| 162 | 31 | 104 | 297 | 36.18% | (REP) Thor A. Hodges |
| 129 | 35 | 94 | 258 | 31.43% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 1 | | | | | |
| VOTES= 421 | | | | | |
| 133 | 27 | 79 | 239 | 56.77% | (NP) Tracy Howard |
| 94 | 16 | 72 | 182 | 43.23% | (NP) Georgia M. Tenney |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 2 | | | | | |
| VOTES= 431 | | | | | |
| 108 | 17 | 79 | 204 | 47.33% | (NP) Jennifer Krull |
| 123 | 26 | 78 | 227 | 52.67% | (NP) Lynn L. Studebaker |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 3 | | | | | |
| VOTES= 420 | | | | | |
| 135 | 30 | 90 | 255 | 60.71% | (NP) Annette J. Arnold |
| 90 | 12 | 63 | 165 | 39.29% | (NP) Jason Wolfe |

Precinct ID: 01

Precinct Name: Cleveland NORTHEAST

| -----VOTES----- | | | | | |
|-----------------|----|-----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 402 | | | | | |
| 180 | 33 | 118 | 331 | 82.34% | Yes |
| 37 | 7 | 27 | 71 | 17.66% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 400 | | | | | |
| 179 | 34 | 118 | 331 | 82.75% | Yes |
| 37 | 6 | 26 | 69 | 17.25% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 396 | | | | | |
| 185 | 35 | 117 | 337 | 85.10% | Yes |
| 31 | 6 | 22 | 59 | 14.90% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 402 | | | | | |
| 175 | 31 | 122 | 328 | 81.59% | Yes |
| 42 | 9 | 23 | 74 | 18.41% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 400 | | | | | |
| 173 | 31 | 121 | 325 | 81.25% | Yes |
| 42 | 9 | 24 | 75 | 18.75% | No |

Straight Party Votes

Precinct ID: 01

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 1 |
| Republican Party | 129 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 349 |
| A - # Of Paper Absentee | 70 |
| W - # Of Walk-In Absentee | 176 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 595 |
| VOTER TURNOUT: | 69.84% |
| | 852 |

Precinct ID: 02

Precinct Name: Cleveland NORTHWEST

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 590 | | | | |
| 275 | 34 | 114 | 423 | 71.69% | (R) Trump \ Pence |
| 51 | 34 | 51 | 136 | 23.05% | (D) Biden \ Harris |
| 18 | 1 | 10 | 29 | 4.92% | (L) Jorgensen \ Cohen |
| 1 | 1 | 0 | 2 | 0.34% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 589 | | | | |
| 215 | 43 | 84 | 342 | 58.06% | (R) Holcomb \ Crouch |
| 37 | 22 | 49 | 108 | 18.34% | (D) Myers \ Lawson |
| 95 | 4 | 40 | 139 | 23.60% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 573 | | | | |
| 268 | 41 | 118 | 427 | 74.52% | (R) Todd Rokita |
| 69 | 28 | 49 | 146 | 25.48% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 585 | | | | |
| 287 | 40 | 119 | 446 | 76.24% | (R) Jim Banks |
| 57 | 29 | 53 | 139 | 23.76% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 02

Precinct Name: Cleveland NORTHWEST

| -----VOTES----- | | | | | |
|---------------------------------------|-------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 583 | | | | |
| 270 | 41 | 115 | 426 | 73.07% | (R) Christopher N. Judy |
| 48 | 25 | 48 | 121 | 20.75% | (D) Michael Bienz |
| 23 | 2 | 11 | 36 | 6.17% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 482 | | | | |
| 310 | 48 | 124 | 482 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 484 | | | | |
| 308 | 46 | 130 | 484 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 488 | | | | |
| 311 | 47 | 130 | 488 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 491 | | | | |
| 316 | 45 | 130 | 491 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 487 | | | | |
| 307 | 46 | 134 | 487 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 936 | | | | |
| 187 | 41 | 99 | 327 | 34.94% | (REP) James Argerbright |
| 199 | 33 | 88 | 320 | 34.19% | (REP) Thor A. Hodges |
| 177 | 32 | 80 | 289 | 30.88% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 1 | | | | | |
| | VOTES= 525 | | | | |
| 214 | 30 | 103 | 347 | 66.10% | (NP) Tracy Howard |
| 97 | 29 | 52 | 178 | 33.90% | (NP) Georgia M. Tenney |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 2 | | | | | |
| | VOTES= 536 | | | | |
| 126 | 13 | 73 | 212 | 39.55% | (NP) Jennifer Krull |
| 193 | 45 | 86 | 324 | 60.45% | (NP) Lynn L. Studebaker |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 3 | | | | | |
| | VOTES= 536 | | | | |
| 209 | 40 | 99 | 348 | 64.93% | (NP) Annette J. Arnold |
| 112 | 16 | 60 | 188 | 35.07% | (NP) Jason Wolfe |

Precinct ID: 02

Precinct Name: Cleveland NORTHWEST

| -----VOTES----- | | | | | |
|-----------------|----|-----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 501 | | | | | |
| 247 | 36 | 120 | 403 | 80.44% | Yes |
| 53 | 14 | 31 | 98 | 19.56% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 495 | | | | | |
| 248 | 35 | 118 | 401 | 81.01% | Yes |
| 51 | 13 | 30 | 94 | 18.99% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 493 | | | | | |
| 245 | 35 | 124 | 404 | 81.95% | Yes |
| 51 | 12 | 26 | 89 | 18.05% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 491 | | | | | |
| 248 | 34 | 123 | 405 | 82.48% | Yes |
| 49 | 14 | 23 | 86 | 17.52% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 489 | | | | | |
| 248 | 34 | 118 | 400 | 81.80% | Yes |
| 46 | 14 | 29 | 89 | 18.20% | No |

Straight Party Votes

Precinct ID: 02

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 2 |
| Republican Party | 159 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 195 |
| A - # Of Paper Absentee | 34 |
| W - # Of Walk-In Absentee | 111 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 340 |
| VOTER TURNOUT: | 73.91% |
| | 460 |

Precinct ID: 03

Precinct Name: Cleveland SOUTH

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 338 | | | | |
| 166 | 23 | 75 | 264 | 78.11% | (R) Trump \ Pence |
| 22 | 11 | 33 | 66 | 19.53% | (D) Biden \ Harris |
| 5 | 0 | 2 | 7 | 2.07% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.30% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 335 | | | | |
| 138 | 23 | 77 | 238 | 71.04% | (R) Holcomb \ Crouch |
| 13 | 8 | 19 | 40 | 11.94% | (D) Myers \ Lawson |
| 42 | 3 | 12 | 57 | 17.01% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 325 | | | | |
| 159 | 22 | 71 | 252 | 77.54% | (R) Todd Rokita |
| 28 | 12 | 33 | 73 | 22.46% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 331 | | | | |
| 166 | 24 | 73 | 263 | 79.46% | (R) Jim Banks |
| 25 | 10 | 33 | 68 | 20.54% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 03

Precinct Name: Cleveland SOUTH

| -----VOTES----- | | | | | |
|---------------------------------------|-------------------|----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 332 | | | | |
| 163 | 21 | 70 | 254 | 76.51% | (R) Christopher N. Judy |
| 20 | 11 | 32 | 63 | 18.98% | (D) Michael Bienz |
| 10 | 1 | 4 | 15 | 4.52% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 300 | | | | |
| 179 | 28 | 93 | 300 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 300 | | | | |
| 180 | 27 | 93 | 300 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 297 | | | | |
| 179 | 27 | 91 | 297 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 299 | | | | |
| 181 | 27 | 91 | 299 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 292 | | | | |
| 177 | 28 | 87 | 292 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 567 | | | | |
| 125 | 25 | 52 | 202 | 35.63% | (REP) James Argerbright |
| 113 | 24 | 51 | 188 | 33.16% | (REP) Thor A. Hodges |
| 102 | 25 | 50 | 177 | 31.22% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 1 | | | | | |
| | VOTES= 284 | | | | |
| 101 | 17 | 53 | 171 | 60.21% | (NP) Tracy Howard |
| 70 | 12 | 31 | 113 | 39.79% | (NP) Georgia M. Tenney |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 2 | | | | | |
| | VOTES= 291 | | | | |
| 78 | 12 | 31 | 121 | 41.58% | (NP) Jennifer Krull |
| 96 | 17 | 57 | 170 | 58.42% | (NP) Lynn L. Studebaker |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 3 | | | | | |
| | VOTES= 292 | | | | |
| 107 | 17 | 51 | 175 | 59.93% | (NP) Annette J. Arnold |
| 70 | 11 | 36 | 117 | 40.07% | (NP) Jason Wolfe |

Precinct ID: 03

Precinct Name: Cleveland SOUTH

| -----VOTES----- | | | | | |
|-----------------|----|----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 276 | | | | | |
| 138 | 24 | 64 | 226 | 81.88% | Yes |
| 26 | 5 | 19 | 50 | 18.12% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 278 | | | | | |
| 142 | 24 | 65 | 231 | 83.09% | Yes |
| 22 | 5 | 20 | 47 | 16.91% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 271 | | | | | |
| 134 | 23 | 62 | 219 | 80.81% | Yes |
| 27 | 6 | 19 | 52 | 19.19% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 273 | | | | | |
| 138 | 22 | 61 | 221 | 80.95% | Yes |
| 25 | 5 | 22 | 52 | 19.05% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 277 | | | | | |
| 138 | 22 | 64 | 224 | 80.87% | Yes |
| 27 | 5 | 21 | 53 | 19.13% | No |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 10 |
| Libertarian Party | 1 |
| Republican Party | 105 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 143 |
| A - # Of Paper Absentee | 36 |
| W - # Of Walk-In Absentee | 149 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 328 |
| VOTER TURNOUT: | 77.54% |
| | 423 |

Precinct ID: 04

Precinct Name: Columbia NORTHEAST

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 328 | | | | |
| 110 | 17 | 108 | 235 | 71.65% | (R) Trump \ Pence |
| 22 | 18 | 39 | 79 | 24.09% | (D) Biden \ Harris |
| 11 | 1 | 1 | 13 | 3.96% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.30% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 322 | | | | |
| 83 | 23 | 103 | 209 | 64.91% | (R) Holcomb \ Crouch |
| 12 | 11 | 24 | 47 | 14.60% | (D) Myers \ Lawson |
| 44 | 1 | 21 | 66 | 20.50% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 312 | | | | |
| 110 | 22 | 101 | 233 | 74.68% | (R) Todd Rokita |
| 25 | 12 | 42 | 79 | 25.32% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 317 | | | | |
| 113 | 17 | 110 | 240 | 75.71% | (R) Jim Banks |
| 23 | 17 | 36 | 76 | 23.97% | (D) Chip Coldiron |
| 1 | 0 | 0 | 1 | 0.32% | Write-In |

Precinct ID: 04

Precinct Name: Columbia NORTHEAST

| -----VOTES----- | | | | | |
|--|----|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| VOTES= 315 | | | | | |
| 102 | 21 | 106 | 229 | 72.70% | (R) Christopher N. Judy |
| 21 | 11 | 35 | 67 | 21.27% | (D) Michael Bienz |
| 13 | 1 | 5 | 19 | 6.03% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| VOTES= 272 | | | | | |
| 120 | 25 | 127 | 272 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 273 | | | | | |
| 120 | 26 | 127 | 273 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| VOTES= 271 | | | | | |
| 121 | 26 | 124 | 271 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| VOTES= 273 | | | | | |
| 123 | 23 | 127 | 273 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| VOTES= 264 | | | | | |
| 117 | 23 | 124 | 264 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| VOTES= 540 | | | | | |
| 86 | 24 | 64 | 174 | 32.22% | (REP) James Argerbright |
| 94 | 22 | 80 | 196 | 36.30% | (REP) Thor A. Hodges |
| 81 | 24 | 65 | 170 | 31.48% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| VOTES= 230 | | | | | |
| 110 | 19 | 101 | 230 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| VOTES= 214 | | | | | |
| 109 | 19 | 86 | 214 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| VOTES= 206 | | | | | |
| 97 | 19 | 90 | 206 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| VOTES= 238 | | | | | |
| 112 | 18 | 108 | 238 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 04

Precinct Name: Columbia NORTHEAST

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 96 | VOTES= 199 19 | 84 | 199 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 94 | VOTES= 254 22 | 98 | 214 | 84.25% | Yes |
| 17 | 2 | 21 | 40 | 15.75% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 91 | VOTES= 251 21 | 100 | 212 | 84.46% | Yes |
| 18 | 3 | 18 | 39 | 15.54% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 89 | VOTES= 247 19 | 96 | 204 | 82.59% | Yes |
| 18 | 4 | 21 | 43 | 17.41% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 91 | VOTES= 253 20 | 97 | 208 | 82.21% | Yes |
| 19 | 4 | 22 | 45 | 17.79% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 92 | VOTES= 253 21 | 101 | 214 | 84.58% | Yes |
| 19 | 3 | 17 | 39 | 15.42% | No |

Straight Party Votes

Precinct ID: 04

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 17 |
| Libertarian Party | 0 |
| Republican Party | 96 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 120 |
| A - # Of Paper Absentee | 43 |
| W - # Of Walk-In Absentee | 67 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 230 |
| VOTER TURNOUT: | 75.41% |
| | 305 |

Precinct ID: 05

Precinct Name: Columbia NORTHWEST

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 228 | | | | |
| 100 | 26 | 46 | 172 | 75.44% | (R) Trump \ Pence |
| 16 | 17 | 18 | 51 | 22.37% | (D) Biden \ Harris |
| 2 | 0 | 3 | 5 | 2.19% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 224 | | | | |
| 76 | 31 | 41 | 148 | 66.07% | (R) Holcomb \ Crouch |
| 9 | 10 | 13 | 32 | 14.29% | (D) Myers \ Lawson |
| 32 | 0 | 12 | 44 | 19.64% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 216 | | | | |
| 97 | 25 | 45 | 167 | 77.31% | (R) Todd Rokita |
| 16 | 16 | 17 | 49 | 22.69% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 225 | | | | |
| 102 | 26 | 46 | 174 | 77.33% | (R) Jim Banks |
| 17 | 14 | 20 | 51 | 22.67% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 05

Precinct Name: Columbia NORTHWEST

| -----VOTES----- | | | | | |
|--|-------------------|----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 219 | | | | |
| 97 | 27 | 45 | 169 | 77.17% | (R) Christopher N. Judy |
| 14 | 12 | 15 | 41 | 18.72% | (D) Michael Bienz |
| 5 | 1 | 3 | 9 | 4.11% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 106 | VOTES= 190 | 54 | 190 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 105 | VOTES= 194 | 58 | 194 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 108 | VOTES= 194 | 56 | 194 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 106 | VOTES= 188 | 55 | 188 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 107 | VOTES= 187 | 53 | 187 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 63 | VOTES= 374 | 30 | 118 | 31.55% | (REP) James Argerbright |
| 77 | 22 | 36 | 135 | 36.10% | (REP) Thor A. Hodges |
| 62 | 24 | 35 | 121 | 32.35% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| 84 | VOTES= 141 | 37 | 141 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| 82 | VOTES= 129 | 32 | 129 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| 72 | VOTES= 118 | 29 | 118 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| 86 | VOTES= 140 | 38 | 140 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 05

Precinct Name: Columbia NORTHWEST

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 72 | VOTES= 117 15 | 30 | 117 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 85 | VOTES= 172 26 | 34 | 145 | 84.30% | Yes |
| 10 | 4 | 13 | 27 | 15.70% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 86 | VOTES= 172 25 | 35 | 146 | 84.88% | Yes |
| 10 | 4 | 12 | 26 | 15.12% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 82 | VOTES= 170 23 | 33 | 138 | 81.18% | Yes |
| 12 | 5 | 15 | 32 | 18.82% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 85 | VOTES= 171 25 | 36 | 146 | 85.38% | Yes |
| 10 | 4 | 11 | 25 | 14.62% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 82 | VOTES= 172 24 | 38 | 144 | 83.72% | Yes |
| 13 | 5 | 10 | 28 | 16.28% | No |

Straight Party Votes

Precinct ID: 05

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 14 |
| Libertarian Party | 0 |
| Republican Party | 60 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 271 |
| A - # Of Paper Absentee | 69 |
| W - # Of Walk-In Absentee | 401 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 741 |
| VOTER TURNOUT: | 77.67% |
| | 954 |

Precinct ID: 06

Precinct Name: Columbia SOUTH

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 739 | | | | |
| 218 | 39 | 310 | 567 | 76.73% | (R) Trump \ Pence |
| 36 | 27 | 78 | 141 | 19.08% | (D) Biden \ Harris |
| 15 | 3 | 11 | 29 | 3.92% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.27% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 731 | | | | |
| 172 | 42 | 277 | 491 | 67.17% | (R) Holcomb \ Crouch |
| 22 | 19 | 55 | 96 | 13.13% | (D) Myers \ Lawson |
| 72 | 6 | 66 | 144 | 19.70% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 702 | | | | |
| 201 | 38 | 305 | 544 | 77.49% | (R) Todd Rokita |
| 48 | 28 | 82 | 158 | 22.51% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 723 | | | | |
| 224 | 38 | 310 | 572 | 79.11% | (R) Jim Banks |
| 38 | 29 | 84 | 151 | 20.89% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 06

Precinct Name: Columbia SOUTH

| -----VOTES----- | | | | | |
|--|---------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 722 | | | | |
| 210 | 39 | 306 | 555 | 76.87% | (R) Christopher N. Judy |
| 31 | 27 | 68 | 126 | 17.45% | (D) Michael Bienz |
| 20 | 1 | 20 | 41 | 5.68% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 625 | | | | |
| 236 | 54 | 335 | 625 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 625 | | | | |
| 233 | 53 | 339 | 625 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 626 | | | | |
| 240 | 54 | 332 | 626 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 608 | | | | |
| 234 | 49 | 325 | 608 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 610 | | | | |
| 234 | 52 | 324 | 610 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 1,205 | | | | |
| 158 | 33 | 205 | 396 | 32.86% | (REP) James Argerbright |
| 175 | 36 | 229 | 440 | 36.51% | (REP) Thor A. Hodges |
| 141 | 36 | 192 | 369 | 30.62% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 488 | | | | |
| 201 | 37 | 250 | 488 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 461 | | | | |
| 187 | 36 | 238 | 461 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 427 | | | | |
| 172 | 33 | 222 | 427 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 498 | | | | |
| 203 | 37 | 258 | 498 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 06

Precinct Name: Columbia SOUTH

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 180 | VOTES= 444 34 | 230 | 444 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 184 | VOTES= 574 36 | 240 | 460 | 80.14% | Yes |
| 44 | 10 | 60 | 114 | 19.86% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 186 | VOTES= 573 35 | 246 | 467 | 81.50% | Yes |
| 40 | 11 | 55 | 106 | 18.50% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 182 | VOTES= 569 35 | 237 | 454 | 79.79% | Yes |
| 44 | 11 | 60 | 115 | 20.21% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 183 | VOTES= 562 33 | 233 | 449 | 79.89% | Yes |
| 38 | 13 | 62 | 113 | 20.11% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 185 | VOTES= 565 35 | 238 | 458 | 81.06% | Yes |
| 37 | 11 | 59 | 107 | 18.94% | No |

Straight Party Votes

Precinct ID: 06

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 39 |
| Libertarian Party | 1 |
| Republican Party | 241 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 229 |
| A - # Of Paper Absentee | 42 |
| W - # Of Walk-In Absentee | 207 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 478 |
| VOTER TURNOUT: | 67.32% |
| | 710 |

Precinct ID: 07

Precinct Name: Columbia 1

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 475 | | | | |
| 172 | 21 | 128 | 321 | 67.58% | (R) Trump \ Pence |
| 43 | 18 | 73 | 134 | 28.21% | (D) Biden \ Harris |
| 11 | 3 | 5 | 19 | 4.00% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.21% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 467 | | | | |
| 132 | 27 | 121 | 280 | 59.96% | (R) Holcomb \ Crouch |
| 23 | 12 | 49 | 84 | 17.99% | (D) Myers \ Lawson |
| 67 | 3 | 33 | 103 | 22.06% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 453 | | | | |
| 158 | 23 | 127 | 308 | 67.99% | (R) Todd Rokita |
| 57 | 18 | 70 | 145 | 32.01% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 466 | | | | |
| 176 | 25 | 128 | 329 | 70.60% | (R) Jim Banks |
| 48 | 17 | 72 | 137 | 29.40% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 07

Precinct Name: Columbia 1

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 459 | | | | |
| 162 | 23 | 126 | 311 | 67.76% | (R) Christopher N. Judy |
| 35 | 15 | 65 | 115 | 25.05% | (D) Michael Bienz |
| 21 | 2 | 10 | 33 | 7.19% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 395 | | | | |
| 198 | 33 | 164 | 395 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 396 | | | | |
| 201 | 33 | 162 | 396 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 396 | | | | |
| 199 | 32 | 165 | 396 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 392 | | | | |
| 195 | 33 | 164 | 392 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 384 | | | | |
| 190 | 33 | 161 | 384 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 770 | | | | |
| 107 | 30 | 98 | 235 | 30.52% | (REP) James Argerbright |
| 147 | 32 | 120 | 299 | 38.83% | (REP) Thor A. Hodges |
| 108 | 28 | 100 | 236 | 30.65% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 317 | | | | |
| 158 | 26 | 133 | 317 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 297 | | | | |
| 153 | 21 | 123 | 297 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 288 | | | | |
| 145 | 22 | 121 | 288 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 325 | | | | |
| 161 | 22 | 142 | 325 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 07

Precinct Name: Columbia 1

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 145 | VOTES= 280 20 | 115 | 280 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 155 | VOTES= 374 27 | 128 | 310 | 82.89% | Yes |
| 28 | 6 | 30 | 64 | 17.11% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 149 | VOTES= 366 27 | 133 | 309 | 84.43% | Yes |
| 30 | 3 | 24 | 57 | 15.57% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 148 | VOTES= 362 26 | 131 | 305 | 84.25% | Yes |
| 28 | 5 | 24 | 57 | 15.75% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 147 | VOTES= 360 24 | 133 | 304 | 84.44% | Yes |
| 27 | 6 | 23 | 56 | 15.56% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 146 | VOTES= 362 27 | 133 | 306 | 84.53% | Yes |
| 29 | 4 | 23 | 56 | 15.47% | No |

Straight Party Votes

Precinct ID: 07

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 133 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 334 |
| A - # Of Paper Absentee | 127 |
| W - # Of Walk-In Absentee | 438 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 899 |
| VOTER TURNOUT: | 66.40% |
| | 1354 |

Precinct ID: 08

Precinct Name: Columbia 2

| ----- VOTES ----- | | | | | |
|-------------------|-------------------|-----|-------|--------|-------------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | President and VP of the U.S. |
| | VOTES= 888 | | | | |
| 261 | 52 | 298 | 611 | 68.81% | (R) Trump \ Pence |
| 59 | 70 | 127 | 256 | 28.83% | (D) Biden \ Harris |
| 6 | 3 | 9 | 18 | 2.03% | (L) Jorgensen \ Cohen |
| 3 | 0 | 0 | 3 | 0.34% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor and Lt Governor |
| | VOTES= 875 | | | | |
| 197 | 69 | 276 | 542 | 61.94% | (R) Holcomb \ Crouch |
| 42 | 41 | 86 | 169 | 19.31% | (D) Myers \ Lawson |
| 90 | 4 | 70 | 164 | 18.74% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | | | | | Attorney General |
| | VOTES= 851 | | | | |
| 236 | 58 | 312 | 606 | 71.21% | (R) Todd Rokita |
| 80 | 55 | 110 | 245 | 28.79% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | | | | | U.S. Rep District 3 |
| | VOTES= 878 | | | | |
| 259 | 60 | 310 | 629 | 71.64% | (R) Jim Banks |
| 66 | 61 | 120 | 247 | 28.13% | (D) Chip Coldiron |
| 1 | 0 | 1 | 2 | 0.23% | Write-In |

Precinct ID: 08

Precinct Name: Columbia 2

| -----VOTES----- | | | | | |
|--|---------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 855 | | | | |
| 239 | 60 | 302 | 601 | 70.29% | (R) Christopher N. Judy |
| 57 | 48 | 106 | 211 | 24.68% | (D) Michael Bienz |
| 23 | 4 | 16 | 43 | 5.03% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 726 | | | | |
| 282 | 80 | 364 | 726 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 732 | | | | |
| 285 | 77 | 370 | 732 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 729 | | | | |
| 279 | 79 | 371 | 729 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 725 | | | | |
| 284 | 74 | 367 | 725 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 712 | | | | |
| 277 | 75 | 360 | 712 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 1,334 | | | | |
| 165 | 49 | 198 | 412 | 30.88% | (REP) James Argerbright |
| 212 | 53 | 244 | 509 | 38.16% | (REP) Thor A. Hodges |
| 168 | 48 | 197 | 413 | 30.96% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 580 | | | | |
| 220 | 68 | 292 | 580 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 537 | | | | |
| 217 | 59 | 261 | 537 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 505 | | | | |
| 204 | 60 | 241 | 505 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 576 | | | | |
| 229 | 63 | 284 | 576 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 08

Precinct Name: Columbia 2

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 212 | VOTES= 523 59 | 252 | 523 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 213 | VOTES= 670 58 | 273 | 544 | 81.19% | Yes |
| 46 | 19 | 61 | 126 | 18.81% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 202 | VOTES= 649 58 | 278 | 538 | 82.90% | Yes |
| 42 | 17 | 52 | 111 | 17.10% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 205 | VOTES= 648 59 | 277 | 541 | 83.49% | Yes |
| 38 | 15 | 54 | 107 | 16.51% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 204 | VOTES= 658 61 | 277 | 542 | 82.37% | Yes |
| 45 | 14 | 57 | 116 | 17.63% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 207 | VOTES= 656 60 | 275 | 542 | 82.62% | Yes |
| 42 | 16 | 56 | 114 | 17.38% | No |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 59 |
| Libertarian Party | 0 |
| Republican Party | 289 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 130 |
| A - # Of Paper Absentee | 38 |
| W - # Of Walk-In Absentee | 110 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 278 |
| VOTER TURNOUT: | 71.47% |
| | 389 |

Precinct ID: 09

Precinct Name: Columbia 3

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 277 | | | | |
| 105 | 19 | 72 | 196 | 70.76% | (R) Trump \ Pence |
| 21 | 18 | 30 | 69 | 24.91% | (D) Biden \ Harris |
| 4 | 1 | 7 | 12 | 4.33% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 277 | | | | |
| 80 | 24 | 63 | 167 | 60.29% | (R) Holcomb \ Crouch |
| 17 | 13 | 21 | 51 | 18.41% | (D) Myers \ Lawson |
| 33 | 1 | 25 | 59 | 21.30% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 260 | | | | |
| 99 | 21 | 64 | 184 | 70.77% | (R) Todd Rokita |
| 22 | 15 | 39 | 76 | 29.23% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 274 | | | | |
| 110 | 23 | 70 | 203 | 74.09% | (R) Jim Banks |
| 19 | 15 | 37 | 71 | 25.91% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 09

Precinct Name: Columbia 3

| -----VOTES----- | | | | | |
|--|-------------------|----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 273 | | | | |
| 103 | 23 | 73 | 199 | 72.89% | (R) Christopher N. Judy |
| 22 | 12 | 27 | 61 | 22.34% | (D) Michael Bienz |
| 4 | 1 | 8 | 13 | 4.76% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 238 | | | | |
| 118 | 28 | 92 | 238 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 238 | | | | |
| 120 | 27 | 91 | 238 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 235 | | | | |
| 120 | 27 | 88 | 235 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 240 | | | | |
| 120 | 28 | 92 | 240 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 228 | | | | |
| 115 | 23 | 90 | 228 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 467 | | | | |
| 74 | 19 | 57 | 150 | 32.12% | (REP) James Argerbright |
| 82 | 24 | 62 | 168 | 35.97% | (REP) Thor A. Hodges |
| 71 | 23 | 55 | 149 | 31.91% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 188 | | | | |
| 95 | 22 | 71 | 188 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 176 | | | | |
| 87 | 18 | 71 | 176 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 166 | | | | |
| 84 | 17 | 65 | 166 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 194 | | | | |
| 96 | 18 | 80 | 194 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 09

Precinct Name: Columbia 3

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 88 | VOTES= 170 17 | 65 | 170 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 91 | VOTES= 222 20 | 71 | 182 | 81.98% | Yes |
| 17 | 8 | 15 | 40 | 18.02% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 90 | VOTES= 217 20 | 68 | 178 | 82.03% | Yes |
| 18 | 8 | 13 | 39 | 17.97% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 88 | VOTES= 217 20 | 65 | 173 | 79.72% | Yes |
| 20 | 7 | 17 | 44 | 20.28% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 91 | VOTES= 216 18 | 65 | 174 | 80.56% | Yes |
| 16 | 10 | 16 | 42 | 19.44% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 88 | VOTES= 215 18 | 65 | 171 | 79.53% | Yes |
| 18 | 10 | 16 | 44 | 20.47% | No |

Straight Party Votes

Precinct ID: 09

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 15 |
| Libertarian Party | 2 |
| Republican Party | 68 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 145 |
| A - # Of Paper Absentee | 17 |
| W - # Of Walk-In Absentee | 129 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 291 |
| VOTER TURNOUT: | 73.12% |
| | 398 |

Precinct ID: 10

Precinct Name: Columbia 4

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 290 | | | | |
| 103 | 8 | 89 | 200 | 68.97% | (R) Trump \ Pence |
| 33 | 9 | 36 | 78 | 26.90% | (D) Biden \ Harris |
| 8 | 0 | 2 | 10 | 3.45% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.69% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 288 | | | | |
| 79 | 11 | 80 | 170 | 59.03% | (R) Holcomb \ Crouch |
| 23 | 6 | 29 | 58 | 20.14% | (D) Myers \ Lawson |
| 42 | 0 | 18 | 60 | 20.83% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 280 | | | | |
| 103 | 9 | 89 | 201 | 71.79% | (R) Todd Rokita |
| 37 | 8 | 34 | 79 | 28.21% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 288 | | | | |
| 109 | 9 | 94 | 212 | 73.61% | (R) Jim Banks |
| 35 | 8 | 33 | 76 | 26.39% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 10

Precinct Name: Columbia 4

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 286 | | | | |
| 97 | 10 | 89 | 196 | 68.53% | (R) Christopher N. Judy |
| 28 | 7 | 32 | 67 | 23.43% | (D) Michael Bienz |
| 19 | 0 | 4 | 23 | 8.04% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 125 | VOTES= 242 | 106 | 242 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 128 | VOTES= 245 | 105 | 245 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 127 | VOTES= 240 | 102 | 240 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 126 | VOTES= 242 | 105 | 242 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 128 | VOTES= 242 | 102 | 242 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 71 | VOTES= 447 | 56 | 137 | 30.65% | (REP) James Argerbright |
| 95 | 11 | 71 | 177 | 39.60% | (REP) Thor A. Hodges |
| 74 | 10 | 49 | 133 | 29.75% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| 109 | VOTES= 202 | 83 | 202 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| 103 | VOTES= 188 | 75 | 188 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| 95 | VOTES= 173 | 68 | 173 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| 108 | VOTES= 206 | 88 | 206 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 10

Precinct Name: Columbia 4

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 92 | VOTES= 172 10 | 70 | 172 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 90 | VOTES= 220 9 | 76 | 175 | 79.55% | Yes |
| 25 | 2 | 18 | 45 | 20.45% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 90 | VOTES= 213 8 | 73 | 171 | 80.28% | Yes |
| 22 | 3 | 17 | 42 | 19.72% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 90 | VOTES= 214 9 | 75 | 174 | 81.31% | Yes |
| 23 | 2 | 15 | 40 | 18.69% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 94 | VOTES= 215 9 | 73 | 176 | 81.86% | Yes |
| 21 | 2 | 16 | 39 | 18.14% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 93 | VOTES= 214 8 | 76 | 177 | 82.71% | Yes |
| 22 | 2 | 13 | 37 | 17.29% | No |

Straight Party Votes

Precinct ID: 10

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 16 |
| Libertarian Party | 0 |
| Republican Party | 80 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 336 |
| A - # Of Paper Absentee | 118 |
| W - # Of Walk-In Absentee | 342 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 796 |
| VOTER TURNOUT: | 61.47% |
| | 1295 |

Precinct ID: 11

Precinct Name: Columbia 5

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 790 | | | | |
| 246 | 36 | 219 | 501 | 63.42% | (R) Trump \ Pence |
| 72 | 76 | 112 | 260 | 32.91% | (D) Biden \ Harris |
| 15 | 2 | 8 | 25 | 3.16% | (L) Jorgensen \ Cohen |
| 1 | 3 | 0 | 4 | 0.51% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 786 | | | | |
| 181 | 60 | 203 | 444 | 56.49% | (R) Holcomb \ Crouch |
| 46 | 50 | 70 | 166 | 21.12% | (D) Myers \ Lawson |
| 106 | 4 | 66 | 176 | 22.39% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 751 | | | | |
| 232 | 48 | 214 | 494 | 65.78% | (R) Todd Rokita |
| 80 | 66 | 111 | 257 | 34.22% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 777 | | | | |
| 259 | 41 | 227 | 527 | 67.82% | (R) Jim Banks |
| 73 | 66 | 110 | 249 | 32.05% | (D) Chip Coldiron |
| 1 | 0 | 0 | 1 | 0.13% | Write-In |

Precinct ID: 11

Precinct Name: Columbia 5

| -----VOTES----- | | | | | |
|--|---------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 770 | | | | |
| 227 | 46 | 220 | 493 | 64.03% | (R) Christopher N. Judy |
| 69 | 59 | 93 | 221 | 28.70% | (D) Michael Bienz |
| 28 | 5 | 23 | 56 | 7.27% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 639 | | | | |
| 288 | 71 | 280 | 639 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 651 | | | | |
| 295 | 72 | 284 | 651 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 636 | | | | |
| 290 | 71 | 275 | 636 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 622 | | | | |
| 290 | 65 | 267 | 622 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 636 | | | | |
| 294 | 65 | 277 | 636 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 1,138 | | | | |
| 163 | 47 | 149 | 359 | 31.55% | (REP) James Argerbright |
| 193 | 52 | 183 | 428 | 37.61% | (REP) Thor A. Hodges |
| 157 | 52 | 142 | 351 | 30.84% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 499 | | | | |
| 233 | 61 | 205 | 499 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 471 | | | | |
| 219 | 51 | 201 | 471 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 444 | | | | |
| 211 | 47 | 186 | 444 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 519 | | | | |
| 241 | 52 | 226 | 519 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 11

Precinct Name: Columbia 5

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 213 | VOTES= 449 44 | 192 | 449 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 219 | VOTES= 603 47 | 213 | 479 | 79.44% | Yes |
| 42 | 30 | 52 | 124 | 20.56% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 224 | VOTES= 598 49 | 221 | 494 | 82.61% | Yes |
| 38 | 22 | 44 | 104 | 17.39% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 219 | VOTES= 586 52 | 221 | 492 | 83.96% | Yes |
| 39 | 19 | 36 | 94 | 16.04% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 217 | VOTES= 588 50 | 215 | 482 | 81.97% | Yes |
| 40 | 21 | 45 | 106 | 18.03% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 221 | VOTES= 585 49 | 218 | 488 | 83.42% | Yes |
| 36 | 22 | 39 | 97 | 16.58% | No |

Straight Party Votes

Precinct ID: 11

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 58 |
| Libertarian Party | 1 |
| Republican Party | 225 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 218 |
| A - # Of Paper Absentee | 87 |
| W - # Of Walk-In Absentee | 303 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 608 |
| VOTER TURNOUT: | 71.19% |
| | 854 |

Precinct ID: 12

Precinct Name: Columbia 6

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 602 | | | | |
| 149 | 38 | 202 | 389 | 64.62% | (R) Trump \ Pence |
| 60 | 44 | 92 | 196 | 32.56% | (D) Biden \ Harris |
| 8 | 3 | 6 | 17 | 2.82% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 598 | | | | |
| 111 | 58 | 205 | 374 | 62.54% | (R) Holcomb \ Crouch |
| 34 | 26 | 61 | 121 | 20.23% | (D) Myers \ Lawson |
| 71 | 1 | 31 | 103 | 17.22% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 583 | | | | |
| 151 | 41 | 199 | 391 | 67.07% | (R) Todd Rokita |
| 57 | 44 | 91 | 192 | 32.93% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 594 | | | | |
| 162 | 48 | 203 | 413 | 69.53% | (R) Jim Banks |
| 49 | 37 | 95 | 181 | 30.47% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 12

Precinct Name: Columbia 6

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 594 | | | | |
| 153 | 50 | 216 | 419 | 70.54% | (R) Christopher N. Judy |
| 50 | 30 | 72 | 152 | 25.59% | (D) Michael Bienz |
| 9 | 5 | 9 | 23 | 3.87% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 488 | | | | |
| 182 | 64 | 242 | 488 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 496 | | | | |
| 187 | 65 | 244 | 496 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 492 | | | | |
| 184 | 64 | 244 | 492 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 494 | | | | |
| 185 | 65 | 244 | 494 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 479 | | | | |
| 182 | 62 | 235 | 479 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 963 | | | | |
| 114 | 46 | 136 | 296 | 30.74% | (REP) James Argerbright |
| 142 | 54 | 172 | 368 | 38.21% | (REP) Thor A. Hodges |
| 116 | 46 | 137 | 299 | 31.05% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 409 | | | | |
| 162 | 53 | 194 | 409 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 369 | | | | |
| 152 | 39 | 178 | 369 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 351 | | | | |
| 148 | 37 | 166 | 351 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 416 | | | | |
| 177 | 40 | 199 | 416 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 12

Precinct Name: Columbia 6

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 147 | VOTES= 362 35 | 180 | 362 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 154 | VOTES= 472 42 | 189 | 385 | 81.57% | Yes |
| 29 | 16 | 42 | 87 | 18.43% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 145 | VOTES= 463 45 | 189 | 379 | 81.86% | Yes |
| 35 | 14 | 35 | 84 | 18.14% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 147 | VOTES= 465 48 | 190 | 385 | 82.80% | Yes |
| 31 | 12 | 37 | 80 | 17.20% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 148 | VOTES= 466 44 | 195 | 387 | 83.05% | Yes |
| 32 | 13 | 34 | 79 | 16.95% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 147 | VOTES= 467 46 | 189 | 382 | 81.80% | Yes |
| 33 | 13 | 39 | 85 | 18.20% | No |

Straight Party Votes

Precinct ID: 12

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 39 |
| Libertarian Party | 0 |
| Republican Party | 141 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 191 |
| A - # Of Paper Absentee | 61 |
| W - # Of Walk-In Absentee | 293 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 545 |
| VOTER TURNOUT: | 79.10% |
| | 689 |

Precinct ID: 13

Precinct Name: Columbia 7

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 539 | | | | |
| 147 | 41 | 202 | 390 | 72.36% | (R) Trump \ Pence |
| 35 | 18 | 78 | 131 | 24.30% | (D) Biden \ Harris |
| 9 | 2 | 6 | 17 | 3.15% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.19% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 540 | | | | |
| 114 | 50 | 191 | 355 | 65.74% | (R) Holcomb \ Crouch |
| 20 | 9 | 59 | 88 | 16.30% | (D) Myers \ Lawson |
| 56 | 2 | 39 | 97 | 17.96% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 519 | | | | |
| 147 | 43 | 201 | 391 | 75.34% | (R) Todd Rokita |
| 34 | 16 | 78 | 128 | 24.66% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 534 | | | | |
| 151 | 42 | 214 | 407 | 76.22% | (R) Jim Banks |
| 35 | 18 | 73 | 126 | 23.60% | (D) Chip Coldiron |
| 1 | 0 | 0 | 1 | 0.19% | Write-In |

Precinct ID: 13

Precinct Name: Columbia 7

| -----VOTES----- | | | | |
|--|-------------------|-----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| State Rep District 83 | | | | |
| | VOTES= 525 | | | |
| 140 | 39 | 199 | 378 | 72.00% |
| 33 | 19 | 69 | 121 | 23.05% |
| 11 | 0 | 15 | 26 | 4.95% |
| VOTE FOR 1 | | | | |
| County Treasurer | | | | |
| 164 | 48 | 230 | 442 | 100.00% |
| VOTE FOR 1 | | | | |
| County Coroner | | | | |
| 165 | 49 | 228 | 442 | 100.00% |
| VOTE FOR 1 | | | | |
| County Surveyor | | | | |
| 164 | 49 | 225 | 438 | 100.00% |
| VOTE FOR 1 | | | | |
| Co Commissioner District 1 | | | | |
| 167 | 43 | 224 | 434 | 100.00% |
| VOTE FOR 1 | | | | |
| Co Commissioner District 3 | | | | |
| 166 | 46 | 221 | 433 | 100.00% |
| VOTE FOR 3 | | | | |
| County Council At-Large | | | | |
| 102 | 32 | 144 | 278 | 31.24% |
| 128 | 35 | 167 | 330 | 37.08% |
| 110 | 30 | 142 | 282 | 31.69% |
| VOTE FOR 1 | | | | |
| Whitley County SB Columbia City | | | | |
| 133 | 39 | 185 | 357 | 100.00% |
| VOTE FOR 1 | | | | |
| Whitley County SB Etna Troy | | | | |
| 121 | 36 | 152 | 309 | 100.00% |
| VOTE FOR 1 | | | | |
| Whitley County SB Jefferson | | | | |
| 115 | 32 | 148 | 295 | 100.00% |
| VOTE FOR 1 | | | | |
| Whitley County SB Union | | | | |
| 139 | 33 | 183 | 355 | 100.00% |

Precinct ID: 13

Precinct Name: Columbia 7

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 121 | VOTES= 301 29 | 151 | 301 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 130 | VOTES= 391 32 | 159 | 321 | 82.10% | Yes |
| 21 | 8 | 41 | 70 | 17.90% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 125 | VOTES= 383 31 | 159 | 315 | 82.25% | Yes |
| 23 | 8 | 37 | 68 | 17.75% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 126 | VOTES= 379 27 | 156 | 309 | 81.53% | Yes |
| 21 | 13 | 36 | 70 | 18.47% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 129 | VOTES= 386 30 | 161 | 320 | 82.90% | Yes |
| 20 | 12 | 34 | 66 | 17.10% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 126 | VOTES= 384 29 | 160 | 315 | 82.03% | Yes |
| 23 | 11 | 35 | 69 | 17.97% | No |

Straight Party Votes

Precinct ID: 13

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 145 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 118 |
| A - # Of Paper Absentee | 25 |
| W - # Of Walk-In Absentee | 83 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 226 |
| VOTER TURNOUT: | 66.28% |
| | 341 |

Precinct ID: 14

Precinct Name: Columbia 8

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 226 | | | | |
| 84 | 9 | 47 | 140 | 61.95% | (R) Trump \ Pence |
| 25 | 16 | 33 | 74 | 32.74% | (D) Biden \ Harris |
| 9 | 0 | 3 | 12 | 5.31% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 225 | | | | |
| 69 | 12 | 39 | 120 | 53.33% | (R) Holcomb \ Crouch |
| 15 | 13 | 22 | 50 | 22.22% | (D) Myers \ Lawson |
| 33 | 0 | 22 | 55 | 24.44% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 214 | | | | |
| 79 | 13 | 50 | 142 | 66.36% | (R) Todd Rokita |
| 32 | 11 | 29 | 72 | 33.64% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 221 | | | | |
| 89 | 12 | 52 | 153 | 69.23% | (R) Jim Banks |
| 25 | 13 | 30 | 68 | 30.77% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 14

Precinct Name: Columbia 8

| -----VOTES----- | | | | | |
|--|-------------------|----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 222 | | | | |
| 75 | 12 | 43 | 130 | 58.56% | (R) Christopher N. Judy |
| 19 | 13 | 26 | 58 | 26.13% | (D) Michael Bienz |
| 22 | 0 | 12 | 34 | 15.32% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 181 | | | | |
| 107 | 12 | 62 | 181 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 184 | | | | |
| 104 | 14 | 66 | 184 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 179 | | | | |
| 102 | 12 | 65 | 179 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 179 | | | | |
| 101 | 13 | 65 | 179 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 177 | | | | |
| 99 | 13 | 65 | 177 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 352 | | | | |
| 65 | 9 | 40 | 114 | 32.39% | (REP) James Argerbright |
| 77 | 10 | 42 | 129 | 36.65% | (REP) Thor A. Hodges |
| 65 | 6 | 38 | 109 | 30.97% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 154 | | | | |
| 86 | 12 | 56 | 154 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 137 | | | | |
| 80 | 11 | 46 | 137 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 142 | | | | |
| 82 | 11 | 49 | 142 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 152 | | | | |
| 85 | 11 | 56 | 152 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 14

Precinct Name: Columbia 8

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 80 | VOTES= 140 11 | 49 | 140 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 81 | VOTES= 177 14 | 53 | 148 | 83.62% | Yes |
| 19 | 2 | 8 | 29 | 16.38% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 81 | VOTES= 175 14 | 52 | 147 | 84.00% | Yes |
| 16 | 2 | 10 | 28 | 16.00% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 81 | VOTES= 172 14 | 51 | 146 | 84.88% | Yes |
| 16 | 2 | 8 | 26 | 15.12% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 80 | VOTES= 175 14 | 51 | 145 | 82.86% | Yes |
| 19 | 2 | 9 | 30 | 17.14% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 81 | VOTES= 176 14 | 54 | 149 | 84.66% | Yes |
| 17 | 2 | 8 | 27 | 15.34% | No |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 18 |
| Libertarian Party | 1 |
| Republican Party | 54 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 204 |
| A - # Of Paper Absentee | 47 |
| W - # Of Walk-In Absentee | 193 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 444 |
| VOTER TURNOUT: | 78.03% |
| | 569 |

Precinct ID: 15

Precinct Name: ETNA

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 439 | | | | |
| 159 | 21 | 128 | 308 | 70.16% | (R) Trump \ Pence |
| 35 | 23 | 56 | 114 | 25.97% | (D) Biden \ Harris |
| 7 | 2 | 7 | 16 | 3.64% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.23% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 433 | | | | |
| 119 | 22 | 122 | 263 | 60.74% | (R) Holcomb \ Crouch |
| 25 | 17 | 38 | 80 | 18.48% | (D) Myers \ Lawson |
| 53 | 5 | 32 | 90 | 20.79% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 421 | | | | |
| 141 | 25 | 127 | 293 | 69.60% | (R) Todd Rokita |
| 51 | 20 | 57 | 128 | 30.40% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 431 | | | | |
| 156 | 23 | 134 | 313 | 72.62% | (R) Jim Banks |
| 42 | 22 | 54 | 118 | 27.38% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 15

Precinct Name: ETNA

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 428 | | | | |
| 150 | 26 | 131 | 307 | 71.73% | (R) Christopher N. Judy |
| 39 | 15 | 54 | 108 | 25.23% | (D) Michael Bienz |
| 8 | 3 | 2 | 13 | 3.04% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 350 | | | | |
| 165 | 33 | 152 | 350 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 360 | | | | |
| 168 | 34 | 158 | 360 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 355 | | | | |
| 168 | 33 | 154 | 355 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 359 | | | | |
| 169 | 32 | 158 | 359 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 346 | | | | |
| 160 | 33 | 153 | 346 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 683 | | | | |
| 106 | 26 | 90 | 222 | 32.50% | (REP) James Argerbright |
| 103 | 30 | 97 | 230 | 33.67% | (REP) Thor A. Hodges |
| 110 | 24 | 97 | 231 | 33.82% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 239 | | | | |
| 112 | 24 | 103 | 239 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 277 | | | | |
| 121 | 28 | 128 | 277 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 214 | | | | |
| 93 | 22 | 99 | 214 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 249 | | | | |
| 108 | 23 | 118 | 249 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 15

Precinct Name: ETNA

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 100 | VOTES= 221 22 | 99 | 221 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 120 | VOTES= 313 27 | 112 | 259 | 82.75% | Yes |
| 20 | 7 | 27 | 54 | 17.25% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 116 | VOTES= 313 28 | 114 | 258 | 82.43% | Yes |
| 22 | 5 | 28 | 55 | 17.57% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 117 | VOTES= 309 27 | 113 | 257 | 83.17% | Yes |
| 20 | 5 | 27 | 52 | 16.83% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 114 | VOTES= 307 28 | 113 | 255 | 83.06% | Yes |
| 21 | 4 | 27 | 52 | 16.94% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 116 | VOTES= 306 28 | 109 | 253 | 82.68% | Yes |
| 20 | 3 | 30 | 53 | 17.32% | No |

Straight Party Votes

Precinct ID: 15

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 0 |
| Republican Party | 138 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 374 |
| A - # Of Paper Absentee | 66 |
| W - # Of Walk-In Absentee | 180 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 620 |
| VOTER TURNOUT: | 77.60% |
| | 799 |

Precinct ID: 16

Precinct Name: TROY

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 619 | | | | |
| 324 | 21 | 138 | 483 | 78.03% | (R) Trump \ Pence |
| 36 | 43 | 37 | 116 | 18.74% | (D) Biden \ Harris |
| 13 | 2 | 4 | 19 | 3.07% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.16% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 615 | | | | |
| 256 | 35 | 128 | 419 | 68.13% | (R) Holcomb \ Crouch |
| 23 | 30 | 23 | 76 | 12.36% | (D) Myers \ Lawson |
| 93 | 1 | 26 | 120 | 19.51% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 596 | | | | |
| 301 | 29 | 135 | 465 | 78.02% | (R) Todd Rokita |
| 56 | 37 | 38 | 131 | 21.98% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 609 | | | | |
| 323 | 27 | 140 | 490 | 80.46% | (R) Jim Banks |
| 43 | 39 | 37 | 119 | 19.54% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 16

Precinct Name: TROY

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 602 | | | | |
| 302 | 30 | 132 | 464 | 77.08% | (R) Christopher N. Judy |
| 35 | 35 | 31 | 101 | 16.78% | (D) Michael Bienz |
| 23 | 1 | 13 | 37 | 6.15% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 525 | | | | |
| 331 | 37 | 157 | 525 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 521 | | | | |
| 334 | 36 | 151 | 521 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 519 | | | | |
| 332 | 34 | 153 | 519 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 512 | | | | |
| 331 | 34 | 147 | 512 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 495 | | | | |
| 315 | 35 | 145 | 495 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 931 | | | | |
| 179 | 29 | 89 | 297 | 31.90% | (REP) James Argerbright |
| 199 | 31 | 94 | 324 | 34.80% | (REP) Thor A. Hodges |
| 187 | 33 | 90 | 310 | 33.30% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 332 | | | | |
| 207 | 27 | 98 | 332 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 402 | | | | |
| 254 | 32 | 116 | 402 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 299 | | | | |
| 186 | 23 | 90 | 299 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 361 | | | | |
| 227 | 24 | 110 | 361 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 16

Precinct Name: TROY

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 186 | VOTES= 303 23 | 94 | 303 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 211 | VOTES= 441 30 | 114 | 355 | 80.50% | Yes |
| 49 | 13 | 24 | 86 | 19.50% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 209 | VOTES= 425 32 | 106 | 347 | 81.65% | Yes |
| 41 | 11 | 26 | 78 | 18.35% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 207 | VOTES= 426 33 | 110 | 350 | 82.16% | Yes |
| 42 | 10 | 24 | 76 | 17.84% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 204 | VOTES= 424 35 | 107 | 346 | 81.60% | Yes |
| 44 | 8 | 26 | 78 | 18.40% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 209 | VOTES= 426 34 | 108 | 351 | 82.39% | Yes |
| 40 | 9 | 26 | 75 | 17.61% | No |

Straight Party Votes

Precinct ID: 16

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 36 |
| Libertarian Party | 0 |
| Republican Party | 223 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 451 |
| A - # Of Paper Absentee | 124 |
| W - # Of Walk-In Absentee | 292 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 867 |
| VOTER TURNOUT: | 78.60% |
| | 1103 |

Precinct ID: 17

Precinct Name: Jefferson EAST

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 863 | | | | |
| 365 | 61 | 207 | 633 | 73.35% | (R) Trump \ Pence |
| 72 | 60 | 82 | 214 | 24.80% | (D) Biden \ Harris |
| 11 | 2 | 1 | 14 | 1.62% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.23% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 852 | | | | |
| 339 | 81 | 212 | 632 | 74.18% | (R) Holcomb \ Crouch |
| 45 | 38 | 54 | 137 | 16.08% | (D) Myers \ Lawson |
| 61 | 2 | 20 | 83 | 9.74% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 825 | | | | |
| 350 | 71 | 205 | 626 | 75.88% | (R) Todd Rokita |
| 76 | 51 | 72 | 199 | 24.12% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 848 | | | | |
| 372 | 67 | 216 | 655 | 77.24% | (R) Jim Banks |
| 70 | 52 | 70 | 192 | 22.64% | (D) Chip Coldiron |
| 0 | 1 | 0 | 1 | 0.12% | Write-In |

Precinct ID: 17

Precinct Name: Jefferson EAST

| -----VOTES----- | | | | | |
|--|----|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Senator District 16 | | | | | |
| VOTES= 836 | | | | | |
| 367 | 70 | 213 | 650 | 77.75% | (R) Justin Busch |
| 64 | 51 | 71 | 186 | 22.25% | (D) Juli Dominguez |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| VOTES= 836 | | | | | |
| 349 | 66 | 209 | 624 | 74.64% | (R) Christopher N. Judy |
| 60 | 50 | 72 | 182 | 21.77% | (D) Michael Bienz |
| 22 | 5 | 3 | 30 | 3.59% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 388 | 86 | 236 | 710 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 389 | 87 | 233 | 709 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 384 | 87 | 236 | 707 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 391 | 77 | 230 | 698 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 375 | 80 | 230 | 685 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| VOTES= 1,268 | | | | | |
| 225 | 62 | 134 | 421 | 33.20% | (REP) James Argerbright |
| 230 | 63 | 142 | 435 | 34.31% | (REP) Thor A. Hodges |
| 210 | 66 | 136 | 412 | 32.49% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| 243 | 59 | 142 | 444 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| 224 | 54 | 144 | 422 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| 237 | 62 | 149 | 448 | 100.00% | (NP) William Tucker |

Precinct ID: 17

Precinct Name: Jefferson EAST

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| 247 | VOTES= 452 50 | 155 | 452 | 100.00% | (NP) Shelby E. Longenbaugh |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 233 | VOTES= 422 50 | 139 | 422 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 244 | VOTES= 584 67 | 163 | 474 | 81.16% | Yes |
| 65 | 10 | 35 | 110 | 18.84% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 236 | VOTES= 570 69 | 165 | 470 | 82.46% | Yes |
| 64 | 7 | 29 | 100 | 17.54% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 235 | VOTES= 573 66 | 166 | 467 | 81.50% | Yes |
| 68 | 10 | 28 | 106 | 18.50% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 240 | VOTES= 579 68 | 169 | 477 | 82.38% | Yes |
| 66 | 9 | 27 | 102 | 17.62% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 244 | VOTES= 572 71 | 170 | 485 | 84.79% | Yes |
| 57 | 6 | 24 | 87 | 15.21% | No |

Straight Party Votes

Precinct ID: 17

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 63 |
| Libertarian Party | 0 |
| Republican Party | 297 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 279 |
| A - # Of Paper Absentee | 65 |
| W - # Of Walk-In Absentee | 168 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 512 |
| VOTER TURNOUT: | 79.01% |
| | 648 |

Precinct ID: 18

Precinct Name: Jefferson WEST

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----------|--------------|----------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 509 | | | | |
| 232 | 28 | 124 | 384 | 75.44% | (R) Trump \ Pence |
| 42 | 33 | 38 | 113 | 22.20% | (D) Biden \ Harris |
| 4 | 4 | 1 | 9 | 1.77% | (L) Jorgensen \ Cohen |
| 1 | 0 | 2 | 3 | 0.59% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 505 | | | | |
| 197 | 38 | 118 | 353 | 69.90% | (R) Holcomb \ Crouch |
| 22 | 23 | 22 | 67 | 13.27% | (D) Myers \ Lawson |
| 56 | 4 | 25 | 85 | 16.83% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 490 | | | | |
| 216 | 29 | 130 | 375 | 76.53% | (R) Todd Rokita |
| 49 | 35 | 31 | 115 | 23.47% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 504 | | | | |
| 229 | 28 | 130 | 387 | 76.79% | (R) Jim Banks |
| 44 | 36 | 35 | 115 | 22.82% | (D) Chip Coldiron |
| 1 | 1 | 0 | 2 | 0.40% | Write-In |

Precinct ID: 18

Precinct Name: Jefferson WEST

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 499 | | | | |
| 219 | 29 | 127 | 375 | 75.15% | (R) Christopher N. Judy |
| 36 | 33 | 30 | 99 | 19.84% | (D) Michael Bienz |
| 16 | 3 | 6 | 25 | 5.01% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 234 | VOTES= 425 | 149 | 425 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 242 | VOTES= 427 | 143 | 427 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 241 | VOTES= 428 | 146 | 428 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 244 | VOTES= 429 | 144 | 429 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 238 | VOTES= 423 | 143 | 423 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 146 | VOTES= 743 | 75 | 253 | 34.05% | (REP) James Argerbright |
| 150 | 29 | 80 | 259 | 34.86% | (REP) Thor A. Hodges |
| 131 | 27 | 73 | 231 | 31.09% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| 162 | VOTES= 277 | 85 | 277 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| 162 | VOTES= 284 | 92 | 284 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| 167 | VOTES= 291 | 92 | 291 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| 170 | VOTES= 297 | 100 | 297 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 18

Precinct Name: Jefferson WEST

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 155 | VOTES= 267 26 | 86 | 267 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 157 | VOTES= 377 36 | 99 | 292 | 77.45% | Yes |
| 46 | 16 | 23 | 85 | 22.55% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 159 | VOTES= 372 33 | 98 | 290 | 77.96% | Yes |
| 41 | 18 | 23 | 82 | 22.04% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 162 | VOTES= 371 36 | 97 | 295 | 79.51% | Yes |
| 40 | 16 | 20 | 76 | 20.49% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 148 | VOTES= 367 33 | 102 | 283 | 77.11% | Yes |
| 46 | 18 | 20 | 84 | 22.89% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 153 | VOTES= 368 40 | 96 | 289 | 78.53% | Yes |
| 43 | 11 | 25 | 79 | 21.47% | No |

Straight Party Votes

Precinct ID: 18

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 26 |
| Libertarian Party | 1 |
| Republican Party | 163 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 252 |
| A - # Of Paper Absentee | 46 |
| W - # Of Walk-In Absentee | 131 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 429 |
| VOTER TURNOUT: | 77.44% |
| | 554 |

Precinct ID: 19

Precinct Name: Richland NORTH

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 427 | | | | |
| 207 | 25 | 107 | 339 | 79.39% | (R) Trump \ Pence |
| 38 | 21 | 21 | 80 | 18.74% | (D) Biden \ Harris |
| 5 | 0 | 3 | 8 | 1.87% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 425 | | | | |
| 164 | 33 | 95 | 292 | 68.71% | (R) Holcomb \ Crouch |
| 22 | 8 | 14 | 44 | 10.35% | (D) Myers \ Lawson |
| 64 | 4 | 21 | 89 | 20.94% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 407 | | | | |
| 200 | 32 | 104 | 336 | 82.56% | (R) Todd Rokita |
| 40 | 11 | 20 | 71 | 17.44% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 424 | | | | |
| 208 | 31 | 109 | 348 | 82.08% | (R) Jim Banks |
| 40 | 14 | 22 | 76 | 17.92% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 19

Precinct Name: Richland NORTH

| -----VOTES----- | | | | | |
|---------------------------------------|-------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 416 | | | | |
| 188 | 30 | 101 | 319 | 76.68% | (R) Christopher N. Judy |
| 38 | 12 | 21 | 71 | 17.07% | (D) Michael Bienz |
| 19 | 1 | 6 | 26 | 6.25% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 370 | | | | |
| 217 | 35 | 118 | 370 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 373 | | | | |
| 221 | 33 | 119 | 373 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 368 | | | | |
| 219 | 34 | 115 | 368 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 372 | | | | |
| 222 | 36 | 114 | 372 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 371 | | | | |
| 224 | 35 | 112 | 371 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 670 | | | | |
| 134 | 23 | 69 | 226 | 33.73% | (REP) James Argerbright |
| 132 | 21 | 64 | 217 | 32.39% | (REP) Thor A. Hodges |
| 135 | 18 | 74 | 227 | 33.88% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 1 | | | | | |
| | VOTES= 347 | | | | |
| 110 | 17 | 57 | 184 | 53.03% | (NP) Tracy Howard |
| 98 | 15 | 50 | 163 | 46.97% | (NP) Georgia M. Tenney |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 2 | | | | | |
| | VOTES= 353 | | | | |
| 105 | 16 | 49 | 170 | 48.16% | (NP) Jennifer Krull |
| 111 | 16 | 56 | 183 | 51.84% | (NP) Lynn L. Studebaker |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 3 | | | | | |
| | VOTES= 346 | | | | |
| 84 | 13 | 47 | 144 | 41.62% | (NP) Annette J. Arnold |
| 127 | 19 | 56 | 202 | 58.38% | (NP) Jason Wolfe |

Precinct ID: 19

Precinct Name: Richland NORTH

| -----VOTES----- | | | | | |
|-----------------|----|----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 357 | | | | | |
| 170 | 21 | 96 | 287 | 80.39% | Yes |
| 41 | 12 | 17 | 70 | 19.61% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 350 | | | | | |
| 171 | 25 | 90 | 286 | 81.71% | Yes |
| 37 | 8 | 19 | 64 | 18.29% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 343 | | | | | |
| 170 | 25 | 88 | 283 | 82.51% | Yes |
| 34 | 7 | 19 | 60 | 17.49% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 346 | | | | | |
| 173 | 26 | 86 | 285 | 82.37% | Yes |
| 34 | 7 | 20 | 61 | 17.63% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 345 | | | | | |
| 168 | 24 | 86 | 278 | 80.58% | Yes |
| 38 | 9 | 20 | 67 | 19.42% | No |

Straight Party Votes

Precinct ID: 19

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 13 |
| Libertarian Party | 0 |
| Republican Party | 149 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 303 |
| A - # Of Paper Absentee | 51 |
| W - # Of Walk-In Absentee | 187 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 541 |
| VOTER TURNOUT: | 80.87% |
| | 669 |

Precinct ID: 20

Precinct Name: Richland SOUTH

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 539 | | | | |
| 270 | 21 | 142 | 433 | 80.33% | (R) Trump \ Pence |
| 27 | 26 | 39 | 92 | 17.07% | (D) Biden \ Harris |
| 5 | 4 | 4 | 13 | 2.41% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.19% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 538 | | | | |
| 192 | 29 | 133 | 354 | 65.80% | (R) Holcomb \ Crouch |
| 15 | 16 | 29 | 60 | 11.15% | (D) Myers \ Lawson |
| 95 | 5 | 24 | 124 | 23.05% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 531 | | | | |
| 260 | 23 | 144 | 427 | 80.41% | (R) Todd Rokita |
| 36 | 28 | 40 | 104 | 19.59% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 533 | | | | |
| 272 | 24 | 150 | 446 | 83.68% | (R) Jim Banks |
| 27 | 26 | 34 | 87 | 16.32% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 20

Precinct Name: Richland SOUTH

| -----VOTES----- | | | | | |
|---------------------------------------|-------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 530 | | | | |
| 254 | 23 | 144 | 421 | 79.43% | (R) Christopher N. Judy |
| 32 | 23 | 36 | 91 | 17.17% | (D) Michael Bienz |
| 11 | 4 | 3 | 18 | 3.40% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 467 | | | | |
| 274 | 37 | 156 | 467 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 481 | | | | |
| 282 | 37 | 162 | 481 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 477 | | | | |
| 277 | 40 | 160 | 477 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 478 | | | | |
| 281 | 35 | 162 | 478 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 461 | | | | |
| 272 | 38 | 151 | 461 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 908 | | | | |
| 191 | 32 | 101 | 324 | 35.68% | (REP) James Argerbright |
| 182 | 32 | 88 | 302 | 33.26% | (REP) Thor A. Hodges |
| 169 | 30 | 83 | 282 | 31.06% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 1 | | | | | |
| | VOTES= 463 | | | | |
| 125 | 19 | 69 | 213 | 46.00% | (NP) Tracy Howard |
| 146 | 24 | 80 | 250 | 54.00% | (NP) Georgia M. Tenney |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 2 | | | | | |
| | VOTES= 466 | | | | |
| 113 | 10 | 77 | 200 | 42.92% | (NP) Jennifer Krull |
| 157 | 31 | 78 | 266 | 57.08% | (NP) Lynn L. Studebaker |
| VOTE FOR 1 | | | | | |
| Whitko Community SB District 3 | | | | | |
| | VOTES= 465 | | | | |
| 139 | 20 | 71 | 230 | 49.46% | (NP) Annette J. Arnold |
| 133 | 18 | 84 | 235 | 50.54% | (NP) Jason Wolfe |

Precinct ID: 20

Precinct Name: Richland SOUTH

| -----VOTES----- | | | | | |
|-------------------|----|-----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 439 | | | | | |
| 213 | 33 | 128 | 374 | 85.19% | Yes |
| 41 | 6 | 18 | 65 | 14.81% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 431 | | | | | |
| 212 | 32 | 125 | 369 | 85.61% | Yes |
| 38 | 6 | 18 | 62 | 14.39% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 427 | | | | | |
| 208 | 29 | 123 | 360 | 84.31% | Yes |
| 39 | 9 | 19 | 67 | 15.69% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 429 | | | | | |
| 208 | 32 | 124 | 364 | 84.85% | Yes |
| 41 | 6 | 18 | 65 | 15.15% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 428 | | | | | |
| 209 | 32 | 124 | 365 | 85.28% | Yes |
| 39 | 7 | 17 | 63 | 14.72% | No |

Straight Party Votes

Precinct ID: 20

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 15 |
| Libertarian Party | 0 |
| Republican Party | 169 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 200 |
| A - # Of Paper Absentee | 42 |
| W - # Of Walk-In Absentee | 116 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 358 |
| VOTER TURNOUT: | 69.38% |
| | 516 |

Precinct ID: 21

Precinct Name: Smith EAST

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 358 | | | | |
| 162 | 18 | 89 | 269 | 75.14% | (R) Trump \ Pence |
| 33 | 22 | 26 | 81 | 22.63% | (D) Biden \ Harris |
| 5 | 2 | 1 | 8 | 2.23% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 353 | | | | |
| 144 | 26 | 80 | 250 | 70.82% | (R) Holcomb \ Crouch |
| 19 | 15 | 20 | 54 | 15.30% | (D) Myers \ Lawson |
| 34 | 1 | 14 | 49 | 13.88% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 334 | | | | |
| 141 | 19 | 88 | 248 | 74.25% | (R) Todd Rokita |
| 43 | 21 | 22 | 86 | 25.75% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 350 | | | | |
| 164 | 20 | 91 | 275 | 78.57% | (R) Jim Banks |
| 33 | 21 | 21 | 75 | 21.43% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 21

Precinct Name: Smith EAST

| -----VOTES----- | | | | | |
|---------------------------------------|------------------|----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 82 | | | | | |
| 171 | VOTES= 299 34 | 94 | 299 | 100.00% | (R) David H. Abbott |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 172 | VOTES= 306 35 | 99 | 306 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 172 | VOTES= 301 31 | 98 | 301 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 173 | VOTES= 302 32 | 97 | 302 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 175 | VOTES= 305 31 | 99 | 305 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 174 | VOTES= 299 28 | 97 | 299 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 75 | VOTES= 490 20 | 56 | 151 | 30.82% | (REP) James Argerbright |
| 106 | 25 | 67 | 198 | 40.41% | (REP) Thor A. Hodges |
| 72 | 20 | 49 | 141 | 28.78% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 1 | | | | | |
| 80 | VOTES= 316 16 | 37 | 133 | 42.09% | (NP) Don Amber |
| 95 | 22 | 66 | 183 | 57.91% | (NP) Emily C. Putt |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 2 | | | | | |
| 91 | VOTES= 271 25 | 58 | 174 | 64.21% | (NP) Jane Elliott |
| 56 | 7 | 34 | 97 | 35.79% | (NP) Jacob VanWagner |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 3 | | | | | |
| 58 | VOTES= 290 12 | 43 | 113 | 38.97% | (NP) Joseph E. Collins |
| 103 | 22 | 52 | 177 | 61.03% | (NP) Jermiah Johnson |

Precinct ID: 21

Precinct Name: Smith EAST

| -----VOTES----- | | | | | |
|-----------------|----|----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| 120 | 25 | 78 | 223 | 79.36% | Yes |
| 36 | 8 | 14 | 58 | 20.64% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| 124 | 24 | 78 | 226 | 82.48% | Yes |
| 28 | 8 | 12 | 48 | 17.52% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| 125 | 24 | 75 | 224 | 81.45% | Yes |
| 29 | 8 | 14 | 51 | 18.55% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| 124 | 25 | 78 | 227 | 81.95% | Yes |
| 29 | 7 | 14 | 50 | 18.05% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| 126 | 24 | 77 | 227 | 81.95% | Yes |
| 28 | 8 | 14 | 50 | 18.05% | No |

Straight Party Votes

Precinct ID: 21

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 125 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 396 |
| A - # Of Paper Absentee | 93 |
| W - # Of Walk-In Absentee | 214 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 703 |
| VOTER TURNOUT: | 75.59% |
| | 930 |

Precinct ID: 22

Precinct Name: Smith NORTHEAST

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 698 | | | | |
| 314 | 52 | 148 | 514 | 73.64% | (R) Trump \ Pence |
| 71 | 39 | 58 | 168 | 24.07% | (D) Biden \ Harris |
| 10 | 1 | 5 | 16 | 2.29% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 691 | | | | |
| 257 | 66 | 138 | 461 | 66.71% | (R) Holcomb \ Crouch |
| 49 | 24 | 43 | 116 | 16.79% | (D) Myers \ Lawson |
| 83 | 2 | 29 | 114 | 16.50% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 653 | | | | |
| 285 | 53 | 143 | 481 | 73.66% | (R) Todd Rokita |
| 75 | 37 | 60 | 172 | 26.34% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 687 | | | | |
| 312 | 50 | 151 | 513 | 74.67% | (R) Jim Banks |
| 76 | 42 | 56 | 174 | 25.33% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 22

Precinct Name: Smith NORTHEAST

| -----VOTES----- | | | | | |
|---------------------------------------|--------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 82 | | | | | |
| 338 | VOTES= 568 60 | 170 | 568 | 100.00% | (R) David H. Abbott |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 351 | VOTES= 590 65 | 174 | 590 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 343 | VOTES= 569 55 | 171 | 569 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 345 | VOTES= 571 55 | 171 | 571 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 347 | VOTES= 573 58 | 168 | 573 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 343 | VOTES= 577 57 | 177 | 577 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 181 | VOTES= 1,010 36 | 96 | 313 | 30.99% | (REP) James Argerbright |
| 227 | 49 | 113 | 389 | 38.51% | (REP) Thor A. Hodges |
| 170 | 42 | 96 | 308 | 30.50% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 1 | | | | | |
| 147 | VOTES= 608 24 | 84 | 255 | 41.94% | (NP) Don Amber |
| 196 | 47 | 110 | 353 | 58.06% | (NP) Emily C. Putt |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 2 | | | | | |
| 195 | VOTES= 553 47 | 110 | 352 | 63.65% | (NP) Jane Elliott |
| 122 | 19 | 60 | 201 | 36.35% | (NP) Jacob VanWagner |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 3 | | | | | |
| 136 | VOTES= 570 25 | 75 | 236 | 41.40% | (NP) Joseph E. Collins |
| 194 | 39 | 101 | 334 | 58.60% | (NP) Jermiah Johnson |

Precinct ID: 22

Precinct Name: Smith NORTHEAST

| -----VOTES----- | | | | | |
|-----------------|----|-----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 535 | | | | | |
| 254 | 46 | 136 | 436 | 81.50% | Yes |
| 53 | 13 | 33 | 99 | 18.50% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 531 | | | | | |
| 263 | 43 | 141 | 447 | 84.18% | Yes |
| 42 | 16 | 26 | 84 | 15.82% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 525 | | | | | |
| 264 | 41 | 139 | 444 | 84.57% | Yes |
| 40 | 15 | 26 | 81 | 15.43% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 529 | | | | | |
| 264 | 42 | 139 | 445 | 84.12% | Yes |
| 40 | 16 | 28 | 84 | 15.88% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 530 | | | | | |
| 262 | 42 | 142 | 446 | 84.15% | Yes |
| 41 | 17 | 26 | 84 | 15.85% | No |

Straight Party Votes

Precinct ID: 22

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 32 |
| Libertarian Party | 1 |
| Republican Party | 230 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 608 |
| A - # Of Paper Absentee | 84 |
| W - # Of Walk-In Absentee | 272 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 964 |
| VOTER TURNOUT: | 90.60% |
| | 1064 |

Precinct ID: 23

Precinct Name: Smith NORTHWEST

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 963 | | | | |
| 507 | 40 | 212 | 759 | 78.82% | (R) Trump \ Pence |
| 84 | 44 | 54 | 182 | 18.90% | (D) Biden \ Harris |
| 16 | 0 | 4 | 20 | 2.08% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.21% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 952 | | | | |
| 428 | 52 | 176 | 656 | 68.91% | (R) Holcomb \ Crouch |
| 50 | 30 | 45 | 125 | 13.13% | (D) Myers \ Lawson |
| 120 | 2 | 49 | 171 | 17.96% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 919 | | | | |
| 464 | 43 | 207 | 714 | 77.69% | (R) Todd Rokita |
| 107 | 40 | 58 | 205 | 22.31% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 948 | | | | |
| 522 | 44 | 217 | 783 | 82.59% | (R) Jim Banks |
| 77 | 37 | 51 | 165 | 17.41% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 23

Precinct Name: Smith NORTHWEST

| -----VOTES----- | | | | | |
|---------------------------------------|--------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 82 | | | | | |
| 521 | VOTES= 796 54 | 221 | 796 | 100.00% | (R) David H. Abbott |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 536 | VOTES= 816 56 | 224 | 816 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 526 | VOTES= 797 50 | 221 | 797 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 524 | VOTES= 790 49 | 217 | 790 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 532 | VOTES= 805 51 | 222 | 805 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 524 | VOTES= 797 55 | 218 | 797 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 267 | VOTES= 1,263 39 | 104 | 410 | 32.46% | (REP) James Argerbright |
| 315 | 38 | 128 | 481 | 38.08% | (REP) Thor A. Hodges |
| 235 | 33 | 104 | 372 | 29.45% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 1 | | | | | |
| 219 | VOTES= 773 26 | 92 | 337 | 43.60% | (NP) Don Amber |
| 272 | 36 | 128 | 436 | 56.40% | (NP) Emily C. Putt |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 2 | | | | | |
| 250 | VOTES= 674 34 | 114 | 398 | 59.05% | (NP) Jane Elliott |
| 178 | 19 | 79 | 276 | 40.95% | (NP) Jacob VanWagner |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 3 | | | | | |
| 151 | VOTES= 741 32 | 108 | 291 | 39.27% | (NP) Joseph E. Collins |
| 318 | 26 | 106 | 450 | 60.73% | (NP) Jermiah Johnson |

Precinct ID: 23

Precinct Name: Smith NORTHWEST

| -----VOTES----- | | | | | |
|-----------------|----|-----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 711 | | | | | |
| 371 | 47 | 173 | 591 | 83.12% | Yes |
| 78 | 7 | 35 | 120 | 16.88% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 704 | | | | | |
| 363 | 43 | 176 | 582 | 82.67% | Yes |
| 82 | 10 | 30 | 122 | 17.33% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 697 | | | | | |
| 366 | 48 | 174 | 588 | 84.36% | Yes |
| 71 | 6 | 32 | 109 | 15.64% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 701 | | | | | |
| 364 | 48 | 172 | 584 | 83.31% | Yes |
| 77 | 6 | 34 | 117 | 16.69% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 698 | | | | | |
| 368 | 48 | 171 | 587 | 84.10% | Yes |
| 73 | 5 | 33 | 111 | 15.90% | No |

Straight Party Votes

Precinct ID: 23

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 55 |
| Libertarian Party | 0 |
| Republican Party | 348 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 206 |
| A - # Of Paper Absentee | 72 |
| W - # Of Walk-In Absentee | 147 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 425 |
| VOTER TURNOUT: | 73.91% |
| | 575 |

Precinct ID: 24

Precinct Name: Smith SOUTH

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 419 | | | | |
| 171 | 33 | 113 | 317 | 75.66% | (R) Trump \ Pence |
| 30 | 37 | 31 | 98 | 23.39% | (D) Biden \ Harris |
| 2 | 0 | 2 | 4 | 0.95% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 418 | | | | |
| 131 | 43 | 116 | 290 | 69.38% | (R) Holcomb \ Crouch |
| 23 | 24 | 16 | 63 | 15.07% | (D) Myers \ Lawson |
| 50 | 3 | 12 | 65 | 15.55% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 399 | | | | |
| 163 | 31 | 110 | 304 | 76.19% | (R) Todd Rokita |
| 31 | 35 | 29 | 95 | 23.81% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 416 | | | | |
| 173 | 33 | 114 | 320 | 76.92% | (R) Jim Banks |
| 30 | 35 | 31 | 96 | 23.08% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 24

Precinct Name: Smith SOUTH

| -----VOTES----- | | | | | |
|---------------------------------------|------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 82 | | | | | |
| 172 | VOTES= 336 39 | 125 | 336 | 100.00% | (R) David H. Abbott |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 180 | VOTES= 353 44 | 129 | 353 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 179 | VOTES= 345 39 | 127 | 345 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 180 | VOTES= 342 38 | 124 | 342 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 182 | VOTES= 348 38 | 128 | 348 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 178 | VOTES= 340 37 | 125 | 340 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 111 | VOTES= 605 34 | 59 | 204 | 33.72% | (REP) James Argerbright |
| 110 | 36 | 75 | 221 | 36.53% | (REP) Thor A. Hodges |
| 93 | 30 | 57 | 180 | 29.75% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 1 | | | | | |
| 77 | VOTES= 356 21 | 59 | 157 | 44.10% | (NP) Don Amber |
| 97 | 36 | 66 | 199 | 55.90% | (NP) Emily C. Putt |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 2 | | | | | |
| 99 | VOTES= 319 34 | 62 | 195 | 61.13% | (NP) Jane Elliott |
| 60 | 13 | 51 | 124 | 38.87% | (NP) Jacob VanWagner |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 3 | | | | | |
| 53 | VOTES= 344 31 | 54 | 138 | 40.12% | (NP) Joseph E. Collins |
| 121 | 19 | 66 | 206 | 59.88% | (NP) Jermiah Johnson |

Precinct ID: 24

Precinct Name: Smith SOUTH

| -----VOTES----- | | | | | |
|-----------------|----|----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 321 | | | | | |
| 149 | 37 | 81 | 267 | 83.18% | Yes |
| 20 | 8 | 26 | 54 | 16.82% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 320 | | | | | |
| 157 | 36 | 84 | 277 | 86.56% | Yes |
| 12 | 9 | 22 | 43 | 13.44% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 318 | | | | | |
| 156 | 38 | 80 | 274 | 86.16% | Yes |
| 12 | 7 | 25 | 44 | 13.84% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 320 | | | | | |
| 154 | 38 | 81 | 273 | 85.31% | Yes |
| 14 | 8 | 25 | 47 | 14.69% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 320 | | | | | |
| 152 | 35 | 80 | 267 | 83.44% | Yes |
| 17 | 11 | 25 | 53 | 16.56% | No |

Straight Party Votes

Precinct ID: 24

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 16 |
| Libertarian Party | 1 |
| Republican Party | 134 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 3 |
| A - # Of Paper Absentee | 36 |
| W - # Of Walk-In Absentee | 269 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 308 |
| VOTER TURNOUT: | 48.89% |
| | 630 |

Precinct ID: 25

Precinct Name: Smith WEST

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 305 | | | | |
| 3 | 17 | 194 | 214 | 70.16% | (R) Trump \ Pence |
| 0 | 19 | 66 | 85 | 27.87% | (D) Biden \ Harris |
| 0 | 0 | 6 | 6 | 1.97% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 300 | | | | |
| 1 | 22 | 186 | 209 | 69.67% | (R) Holcomb \ Crouch |
| 0 | 10 | 48 | 58 | 19.33% | (D) Myers \ Lawson |
| 2 | 3 | 28 | 33 | 11.00% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 287 | | | | |
| 3 | 21 | 186 | 210 | 73.17% | (R) Todd Rokita |
| 0 | 12 | 65 | 77 | 26.83% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 299 | | | | |
| 2 | 20 | 198 | 220 | 73.58% | (R) Jim Banks |
| 1 | 15 | 63 | 79 | 26.42% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 25

Precinct Name: Smith WEST

| -----VOTES----- | | | | | |
|---------------------------------------|------------------|-----|-------|---------|-------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 82 | | | | | |
| 3 | VOTES= 238 22 | 213 | 238 | 100.00% | (R) David H. Abbott |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 3 | VOTES= 245 22 | 220 | 245 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 3 | VOTES= 241 22 | 216 | 241 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 3 | VOTES= 242 22 | 217 | 242 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 3 | VOTES= 235 23 | 209 | 235 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 1 | VOTES= 234 25 | 208 | 234 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 0 | VOTES= 451 21 | 131 | 152 | 33.70% | (REP) James Argerbright |
| 1 | 21 | 129 | 151 | 33.48% | (REP) Thor A. Hodges |
| 0 | 17 | 131 | 148 | 32.82% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 1 | | | | | |
| 1 | VOTES= 245 16 | 92 | 109 | 44.49% | (NP) Don Amber |
| 2 | 12 | 122 | 136 | 55.51% | (NP) Emily C. Putt |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 2 | | | | | |
| 1 | VOTES= 216 16 | 110 | 127 | 58.80% | (NP) Jane Elliott |
| 2 | 6 | 81 | 89 | 41.20% | (NP) Jacob VanWagner |
| VOTE FOR 1 | | | | | |
| Smith-Green Comm SB District 3 | | | | | |
| 1 | VOTES= 233 6 | 72 | 79 | 33.91% | (NP) Joseph E. Collins |
| 0 | 17 | 137 | 154 | 66.09% | (NP) Jermiah Johnson |

Precinct ID: 25

Precinct Name: Smith WEST

| -----VOTES----- | | | | | |
|-------------------|----|-----|-------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Goff |
| VOTES= 218 | | | | | |
| 1 | 18 | 163 | 182 | 83.49% | Yes |
| 1 | 2 | 33 | 36 | 16.51% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Brown |
| VOTES= 213 | | | | | |
| 1 | 16 | 162 | 179 | 84.04% | Yes |
| 1 | 4 | 29 | 34 | 15.96% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 4-May |
| VOTES= 211 | | | | | |
| 1 | 13 | 159 | 173 | 81.99% | Yes |
| 1 | 7 | 30 | 38 | 18.01% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 5-Robb |
| VOTES= 213 | | | | | |
| 1 | 15 | 159 | 175 | 82.16% | Yes |
| 1 | 5 | 32 | 38 | 17.84% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals District 3-Tavitas |
| VOTES= 214 | | | | | |
| 1 | 17 | 163 | 181 | 84.58% | Yes |
| 1 | 3 | 29 | 33 | 15.42% | No |

Straight Party Votes

Precinct ID: 25

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 23 |
| Libertarian Party | 0 |
| Republican Party | 97 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 197 |
| A - # Of Paper Absentee | 48 |
| W - # Of Walk-In Absentee | 202 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 447 |
| VOTER TURNOUT: | 73.40% |
| | 609 |

Precinct ID: 26

Precinct Name: Thorncreek NORTH

| ----- VOTES ----- | | | | |
|--|-------------------|-----|-------|--------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| President and VP of the U.S. | | | | |
| | VOTES= 444 | | | |
| 165 | 18 | 151 | 334 | 75.23% |
| 29 | 28 | 48 | 105 | 23.65% |
| 3 | 2 | 0 | 5 | 1.13% |
| 0 | 0 | 0 | 0 | 0.00% |
| (R) Trump \ Pence (D) Biden \ Harris (L) Jorgensen \ Cohen Write-In | | | | |
| VOTE FOR 1 | | | | |
| Governor and Lt Governor | | | | |
| | VOTES= 443 | | | |
| 146 | 21 | 147 | 314 | 70.88% |
| 19 | 25 | 28 | 72 | 16.25% |
| 31 | 2 | 24 | 57 | 12.87% |
| (R) Holcomb \ Crouch (D) Myers \ Lawson (L) Rainwater II \ Henry | | | | |
| VOTE FOR 1 | | | | |
| Attorney General | | | | |
| | VOTES= 436 | | | |
| 157 | 20 | 152 | 329 | 75.46% |
| 36 | 28 | 43 | 107 | 24.54% |
| (R) Todd Rokita (D) Jonathan Weinzapfel | | | | |
| VOTE FOR 1 | | | | |
| U.S. Rep District 3 | | | | |
| | VOTES= 439 | | | |
| 164 | 20 | 149 | 333 | 75.85% |
| 31 | 28 | 46 | 105 | 23.92% |
| 0 | 0 | 1 | 1 | 0.23% |
| (R) Jim Banks (D) Chip Coldiron Write-In | | | | |

Precinct ID: 26

Precinct Name: Thorncreek NORTH

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 439 | | | | |
| 169 | 17 | 146 | 332 | 75.63% | (R) Christopher N. Judy |
| 24 | 26 | 41 | 91 | 20.73% | (D) Michael Bienz |
| 3 | 3 | 10 | 16 | 3.64% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 376 | | | | |
| 180 | 29 | 167 | 376 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 373 | | | | |
| 181 | 28 | 164 | 373 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 370 | | | | |
| 178 | 27 | 165 | 370 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 362 | | | | |
| 175 | 27 | 160 | 362 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 359 | | | | |
| 173 | 27 | 159 | 359 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 655 | | | | |
| 105 | 22 | 91 | 218 | 33.28% | (REP) James Argerbright |
| 109 | 18 | 107 | 234 | 35.73% | (REP) Thor A. Hodges |
| 92 | 18 | 93 | 203 | 30.99% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 238 | | | | |
| 116 | 18 | 104 | 238 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 223 | | | | |
| 107 | 19 | 97 | 223 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 187 | | | | |
| 86 | 17 | 84 | 187 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 243 | | | | |
| 120 | 19 | 104 | 243 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 26

Precinct Name: Thorncreek NORTH

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 100 | VOTES= 201 18 | 83 | 201 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 107 | VOTES= 305 19 | 124 | 250 | 81.97% | Yes |
| 25 | 10 | 20 | 55 | 18.03% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 104 | VOTES= 298 17 | 122 | 243 | 81.54% | Yes |
| 24 | 12 | 19 | 55 | 18.46% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 101 | VOTES= 294 20 | 117 | 238 | 80.95% | Yes |
| 24 | 9 | 23 | 56 | 19.05% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 102 | VOTES= 294 20 | 120 | 242 | 82.31% | Yes |
| 24 | 8 | 20 | 52 | 17.69% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 107 | VOTES= 298 20 | 122 | 249 | 83.56% | Yes |
| 22 | 8 | 19 | 49 | 16.44% | No |

Straight Party Votes

Precinct ID: 26

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 32 |
| Libertarian Party | 0 |
| Republican Party | 174 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 221 |
| A - # Of Paper Absentee | 79 |
| W - # Of Walk-In Absentee | 159 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 459 |
| VOTER TURNOUT: | 75.00% |
| | 612 |

Precinct ID: 27

Precinct Name: Thorncreek NORTHEAST

| ----- VOTES ----- | | | | | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 459 | | | | |
| 171 | 29 | 115 | 315 | 68.63% | (R) Trump \ Pence |
| 43 | 49 | 41 | 133 | 28.98% | (D) Biden \ Harris |
| 7 | 1 | 3 | 11 | 2.40% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 455 | | | | |
| 139 | 38 | 120 | 297 | 65.27% | (R) Holcomb \ Crouch |
| 32 | 37 | 27 | 96 | 21.10% | (D) Myers \ Lawson |
| 49 | 3 | 10 | 62 | 13.63% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 441 | | | | |
| 153 | 33 | 112 | 298 | 67.57% | (R) Todd Rokita |
| 57 | 42 | 44 | 143 | 32.43% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 458 | | | | |
| 175 | 32 | 119 | 326 | 71.18% | (R) Jim Banks |
| 44 | 47 | 39 | 130 | 28.38% | (D) Chip Coldiron |
| 1 | 0 | 1 | 2 | 0.44% | Write-In |

Precinct ID: 27

Precinct Name: Thorncreek NORTHEAST

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 448 | | | | |
| 160 | 29 | 112 | 301 | 67.19% | (R) Christopher N. Judy |
| 45 | 43 | 39 | 127 | 28.35% | (D) Michael Bienz |
| 12 | 3 | 5 | 20 | 4.46% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 364 | | | | |
| 185 | 45 | 134 | 364 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 364 | | | | |
| 184 | 46 | 134 | 364 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 362 | | | | |
| 182 | 45 | 135 | 362 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 355 | | | | |
| 182 | 43 | 130 | 355 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 358 | | | | |
| 186 | 41 | 131 | 358 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 686 | | | | |
| 108 | 31 | 81 | 220 | 32.07% | (REP) James Argerbright |
| 116 | 40 | 83 | 239 | 34.84% | (REP) Thor A. Hodges |
| 110 | 32 | 85 | 227 | 33.09% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 259 | | | | |
| 135 | 37 | 87 | 259 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 258 | | | | |
| 128 | 36 | 94 | 258 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 229 | | | | |
| 122 | 29 | 78 | 229 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 267 | | | | |
| 143 | 31 | 93 | 267 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 27

Precinct Name: Thorncreek NORTHEAST

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 129 | VOTES= 243 29 | 85 | 243 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 136 | VOTES= 325 25 | 88 | 249 | 76.62% | Yes |
| 32 | 18 | 26 | 76 | 23.38% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 134 | VOTES= 317 27 | 91 | 252 | 79.50% | Yes |
| 29 | 14 | 22 | 65 | 20.50% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 133 | VOTES= 319 33 | 88 | 254 | 79.62% | Yes |
| 33 | 11 | 21 | 65 | 20.38% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 132 | VOTES= 314 30 | 88 | 250 | 79.62% | Yes |
| 32 | 12 | 20 | 64 | 20.38% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 141 | VOTES= 317 30 | 92 | 263 | 82.97% | Yes |
| 24 | 13 | 17 | 54 | 17.03% | No |

Straight Party Votes

Precinct ID: 27

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 38 |
| Libertarian Party | 0 |
| Republican Party | 144 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 333 |
| A - # Of Paper Absentee | 73 |
| W - # Of Walk-In Absentee | 330 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 736 |
| VOTER TURNOUT: | 81.06% |
| | 908 |

Precinct ID: 28

Precinct Name: Thorncreek NORTHWEST

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 727 | | | | |
| 275 | 26 | 222 | 523 | 71.94% | (R) Trump \ Pence |
| 46 | 45 | 99 | 190 | 26.13% | (D) Biden \ Harris |
| 9 | 1 | 3 | 13 | 1.79% | (L) Jorgensen \ Cohen |
| 0 | 1 | 0 | 1 | 0.14% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 729 | | | | |
| 216 | 44 | 246 | 506 | 69.41% | (R) Holcomb \ Crouch |
| 22 | 27 | 53 | 102 | 13.99% | (D) Myers \ Lawson |
| 90 | 1 | 30 | 121 | 16.60% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 703 | | | | |
| 254 | 32 | 226 | 512 | 72.83% | (R) Todd Rokita |
| 63 | 39 | 89 | 191 | 27.17% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 723 | | | | |
| 280 | 32 | 235 | 547 | 75.66% | (R) Jim Banks |
| 46 | 39 | 90 | 175 | 24.20% | (D) Chip Coldiron |
| 1 | 0 | 0 | 1 | 0.14% | Write-In |

Precinct ID: 28

Precinct Name: Thorncreek NORTHWEST

| -----VOTES----- | | | | | |
|--|---------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 718 | | | | |
| 264 | 36 | 231 | 531 | 73.96% | (R) Christopher N. Judy |
| 35 | 30 | 86 | 151 | 21.03% | (D) Michael Bienz |
| 25 | 4 | 7 | 36 | 5.01% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 625 | | | | |
| 297 | 47 | 281 | 625 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 630 | | | | |
| 303 | 45 | 282 | 630 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 621 | | | | |
| 298 | 43 | 280 | 621 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 619 | | | | |
| 300 | 42 | 277 | 619 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 624 | | | | |
| 294 | 46 | 284 | 624 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 1,225 | | | | |
| 187 | 37 | 165 | 389 | 31.76% | (REP) James Argerbright |
| 200 | 44 | 192 | 436 | 35.59% | (REP) Thor A. Hodges |
| 180 | 42 | 178 | 400 | 32.65% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 479 | | | | |
| 225 | 40 | 214 | 479 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 459 | | | | |
| 218 | 38 | 203 | 459 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 413 | | | | |
| 193 | 35 | 185 | 413 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 494 | | | | |
| 220 | 39 | 235 | 494 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 28

Precinct Name: Thorncreek NORTHWEST

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 199 | VOTES= 418 33 | 186 | 418 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 221 | VOTES= 590 40 | 212 | 473 | 80.17% | Yes |
| 52 | 10 | 55 | 117 | 19.83% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 223 | VOTES= 571 42 | 206 | 471 | 82.49% | Yes |
| 46 | 6 | 48 | 100 | 17.51% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 224 | VOTES= 562 43 | 205 | 472 | 83.99% | Yes |
| 42 | 5 | 43 | 90 | 16.01% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 223 | VOTES= 577 40 | 208 | 471 | 81.63% | Yes |
| 48 | 8 | 50 | 106 | 18.37% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 223 | VOTES= 570 41 | 208 | 472 | 82.81% | Yes |
| 45 | 6 | 47 | 98 | 17.19% | No |

Straight Party Votes

Precinct ID: 28

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 241 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 444 |
| A - # Of Paper Absentee | 89 |
| W - # Of Walk-In Absentee | 426 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 959 |
| VOTER TURNOUT: | 79.98% |
| | 1199 |

Precinct ID: 29

Precinct Name: Thorncreek SOUTH

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----------|--------------|----------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 952 | | | | |
| 370 | 56 | 308 | 734 | 77.10% | (R) Trump \ Pence |
| 61 | 31 | 108 | 200 | 21.01% | (D) Biden \ Harris |
| 10 | 1 | 3 | 14 | 1.47% | (L) Jorgensen \ Cohen |
| 1 | 1 | 2 | 4 | 0.42% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 947 | | | | |
| 294 | 64 | 289 | 647 | 68.32% | (R) Holcomb \ Crouch |
| 36 | 20 | 68 | 124 | 13.09% | (D) Myers \ Lawson |
| 108 | 5 | 63 | 176 | 18.59% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 909 | | | | |
| 351 | 59 | 312 | 722 | 79.43% | (R) Todd Rokita |
| 68 | 26 | 93 | 187 | 20.57% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 946 | | | | |
| 377 | 59 | 323 | 759 | 80.23% | (R) Jim Banks |
| 62 | 28 | 97 | 187 | 19.77% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 29

Precinct Name: Thorncreek SOUTH

| -----VOTES----- | | | | | |
|--|---------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 932 | | | | |
| 363 | 59 | 317 | 739 | 79.29% | (R) Christopher N. Judy |
| 56 | 25 | 86 | 167 | 17.92% | (D) Michael Bienz |
| 17 | 2 | 7 | 26 | 2.79% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 826 | | | | |
| 397 | 68 | 361 | 826 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 836 | | | | |
| 399 | 69 | 368 | 836 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 832 | | | | |
| 395 | 71 | 366 | 832 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 829 | | | | |
| 401 | 69 | 359 | 829 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 807 | | | | |
| 387 | 71 | 349 | 807 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 1,634 | | | | |
| 250 | 55 | 221 | 526 | 32.19% | (REP) James Argerbright |
| 279 | 55 | 250 | 584 | 35.74% | (REP) Thor A. Hodges |
| 257 | 51 | 216 | 524 | 32.07% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 635 | | | | |
| 297 | 51 | 287 | 635 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 589 | | | | |
| 284 | 49 | 256 | 589 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 544 | | | | |
| 254 | 51 | 239 | 544 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 658 | | | | |
| 314 | 53 | 291 | 658 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 29

Precinct Name: Thorncreek SOUTH

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 264 | VOTES= 563 49 | 250 | 563 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 282 | VOTES= 714 53 | 255 | 590 | 82.63% | Yes |
| 54 | 12 | 58 | 124 | 17.37% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 282 | VOTES= 704 49 | 256 | 587 | 83.38% | Yes |
| 47 | 15 | 55 | 117 | 16.62% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 277 | VOTES= 698 51 | 252 | 580 | 83.09% | Yes |
| 49 | 14 | 55 | 118 | 16.91% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 280 | VOTES= 705 48 | 254 | 582 | 82.55% | Yes |
| 51 | 17 | 55 | 123 | 17.45% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 282 | VOTES= 701 50 | 254 | 586 | 83.59% | Yes |
| 48 | 15 | 52 | 115 | 16.41% | No |

Straight Party Votes

Precinct ID: 29

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 1 |
| Republican Party | 300 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 61 |
| A - # Of Paper Absentee | 46 |
| W - # Of Walk-In Absentee | 126 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 233 |
| VOTER TURNOUT: | 77.93% |
| | 299 |

Precinct ID: 30

Precinct Name: Union COLUMBIA CITY

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 232 | | | | |
| 43 | 25 | 76 | 144 | 62.07% | (R) Trump \ Pence |
| 15 | 20 | 48 | 83 | 35.78% | (D) Biden \ Harris |
| 2 | 1 | 2 | 5 | 2.16% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 229 | | | | |
| 46 | 32 | 91 | 169 | 73.80% | (R) Holcomb \ Crouch |
| 5 | 11 | 25 | 41 | 17.90% | (D) Myers \ Lawson |
| 9 | 1 | 9 | 19 | 8.30% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 223 | | | | |
| 46 | 28 | 87 | 161 | 72.20% | (R) Todd Rokita |
| 13 | 16 | 33 | 62 | 27.80% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 227 | | | | |
| 49 | 25 | 86 | 160 | 70.48% | (R) Jim Banks |
| 10 | 17 | 40 | 67 | 29.52% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 30

Precinct Name: Union COLUMBIA CITY

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 226 | | | | |
| 44 | 25 | 81 | 150 | 66.37% | (R) Christopher N. Judy |
| 10 | 17 | 38 | 65 | 28.76% | (D) Michael Bienz |
| 3 | 2 | 6 | 11 | 4.87% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 181 | | | | |
| 47 | 33 | 101 | 181 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 180 | | | | |
| 50 | 32 | 98 | 180 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 180 | | | | |
| 46 | 34 | 100 | 180 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 181 | | | | |
| 50 | 32 | 99 | 181 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 182 | | | | |
| 48 | 34 | 100 | 182 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 364 | | | | |
| 23 | 28 | 63 | 114 | 31.32% | (REP) James Argerbright |
| 35 | 30 | 71 | 136 | 37.36% | (REP) Thor A. Hodges |
| 23 | 30 | 61 | 114 | 31.32% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 142 | | | | |
| 36 | 18 | 88 | 142 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 125 | | | | |
| 33 | 15 | 77 | 125 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 122 | | | | |
| 32 | 15 | 75 | 122 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 141 | | | | |
| 39 | 16 | 86 | 141 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 30

Precinct Name: Union COLUMBIA CITY

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 31 | VOTES= 121 17 | 73 | 121 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 36 | VOTES= 166 26 | 76 | 138 | 83.13% | Yes |
| 6 | 5 | 17 | 28 | 16.87% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 36 | VOTES= 161 23 | 76 | 135 | 83.85% | Yes |
| 6 | 7 | 13 | 26 | 16.15% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 36 | VOTES= 164 23 | 78 | 137 | 83.54% | Yes |
| 7 | 7 | 13 | 27 | 16.46% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 35 | VOTES= 159 22 | 76 | 133 | 83.65% | Yes |
| 5 | 7 | 14 | 26 | 16.35% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 35 | VOTES= 160 23 | 78 | 136 | 85.00% | Yes |
| 5 | 5 | 14 | 24 | 15.00% | No |

Straight Party Votes

Precinct ID: 30

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 17 |
| Libertarian Party | 1 |
| Republican Party | 62 |



Precinct Summary Report

Whitley County, Indiana
2020 General Election
INWHIG20
11/3/2020

| | |
|----------------------------------|------------|
| E - # Of Election Day | 231 |
| A - # Of Paper Absentee | 62 |
| W - # Of Walk-In Absentee | 257 |

| | |
|-------------------------|-----------------|
| PRECINCT STATUS: | REPORTED |
|-------------------------|-----------------|

| | |
|-----------------------|---------------|
| PUBLIC COUNT: | 550 |
| VOTER TURNOUT: | 76.92% |
| | 715 |

Precinct ID: 31

Precinct Name: Union EAST

| ----- VOTES ----- | | | | | |
|-------------------|-------------------|-----|-------|--------|-------------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | President and VP of the U.S. |
| | VOTES= 548 | | | | |
| 192 | 33 | 185 | 410 | 74.82% | (R) Trump \ Pence |
| 28 | 28 | 65 | 121 | 22.08% | (D) Biden \ Harris |
| 8 | 0 | 5 | 13 | 2.37% | (L) Jorgensen \ Cohen |
| 3 | 1 | 0 | 4 | 0.73% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor and Lt Governor |
| | VOTES= 546 | | | | |
| 171 | 42 | 186 | 399 | 73.08% | (R) Holcomb \ Crouch |
| 18 | 16 | 40 | 74 | 13.55% | (D) Myers \ Lawson |
| 41 | 3 | 29 | 73 | 13.37% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | | | | | Attorney General |
| | VOTES= 531 | | | | |
| 180 | 38 | 194 | 412 | 77.59% | (R) Todd Rokita |
| 42 | 21 | 56 | 119 | 22.41% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | | | | | U.S. Rep District 3 |
| | VOTES= 540 | | | | |
| 191 | 33 | 194 | 418 | 77.41% | (R) Jim Banks |
| 37 | 25 | 59 | 121 | 22.41% | (D) Chip Coldiron |
| 1 | 0 | 0 | 1 | 0.19% | Write-In |

Precinct ID: 31

Precinct Name: Union EAST

| -----VOTES----- | | | | | |
|--|----|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Senator District 16 | | | | | |
| VOTES= 536 | | | | | |
| 191 | 34 | 196 | 421 | 78.54% | (R) Justin Busch |
| 34 | 26 | 55 | 115 | 21.46% | (D) Juli Dominguez |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| VOTES= 534 | | | | | |
| 187 | 34 | 186 | 407 | 76.22% | (R) Christopher N. Judy |
| 22 | 25 | 53 | 100 | 18.73% | (D) Michael Bienz |
| 15 | 1 | 11 | 27 | 5.06% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| VOTES= 453 | | | | | |
| 210 | 32 | 211 | 453 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 455 | | | | | |
| 210 | 32 | 213 | 455 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| VOTES= 453 | | | | | |
| 206 | 32 | 215 | 453 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| VOTES= 457 | | | | | |
| 210 | 32 | 215 | 457 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| VOTES= 446 | | | | | |
| 200 | 32 | 214 | 446 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| VOTES= 820 | | | | | |
| 122 | 21 | 113 | 256 | 31.22% | (REP) James Argerbright |
| 151 | 26 | 132 | 309 | 37.68% | (REP) Thor A. Hodges |
| 127 | 21 | 107 | 255 | 31.10% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| VOTES= 309 | | | | | |
| 146 | 18 | 145 | 309 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| VOTES= 305 | | | | | |
| 148 | 17 | 140 | 305 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| VOTES= 277 | | | | | |
| 133 | 21 | 123 | 277 | 100.00% | (NP) William Tucker |

Precinct ID: 31

Precinct Name: Union EAST

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| 171 | VOTES= 355 27 | 157 | 355 | 100.00% | (NP) Shelby E. Longenbaugh |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 135 | VOTES= 274 16 | 123 | 274 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 157 | VOTES= 419 27 | 156 | 340 | 81.15% | Yes |
| 28 | 15 | 36 | 79 | 18.85% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 155 | VOTES= 405 27 | 156 | 338 | 83.46% | Yes |
| 25 | 11 | 31 | 67 | 16.54% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 154 | VOTES= 405 27 | 150 | 331 | 81.73% | Yes |
| 26 | 11 | 37 | 74 | 18.27% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 155 | VOTES= 405 28 | 150 | 333 | 82.22% | Yes |
| 25 | 10 | 37 | 72 | 17.78% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 153 | VOTES= 403 28 | 151 | 332 | 82.38% | Yes |
| 26 | 11 | 34 | 71 | 17.62% | No |

Straight Party Votes

Precinct ID: 31

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 216 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 272 |
| A - # Of Paper Absentee | 68 |
| W - # Of Walk-In Absentee | 242 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 582 |
| VOTER TURNOUT: | 72.75% |
| | 800 |

Precinct ID: 32

Precinct Name: Union WEST

----- VOTES -----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|-----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 575 | | | | |
| 214 | 33 | 177 | 424 | 73.74% | (R) Trump \ Pence |
| 45 | 30 | 60 | 135 | 23.48% | (D) Biden \ Harris |
| 8 | 4 | 2 | 14 | 2.43% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.35% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 571 | | | | |
| 169 | 45 | 160 | 374 | 65.50% | (R) Holcomb \ Crouch |
| 23 | 14 | 33 | 70 | 12.26% | (D) Myers \ Lawson |
| 73 | 7 | 47 | 127 | 22.24% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 549 | | | | |
| 201 | 40 | 170 | 411 | 74.86% | (R) Todd Rokita |
| 59 | 24 | 55 | 138 | 25.14% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 566 | | | | |
| 226 | 37 | 179 | 442 | 78.09% | (R) Jim Banks |
| 41 | 27 | 56 | 124 | 21.91% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 32

Precinct Name: Union WEST

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 565 | | | | |
| 205 | 39 | 172 | 416 | 73.63% | (R) Christopher N. Judy |
| 43 | 22 | 58 | 123 | 21.77% | (D) Michael Bienz |
| 17 | 4 | 5 | 26 | 4.60% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 483 | | | | |
| 239 | 47 | 197 | 483 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 489 | | | | |
| 246 | 48 | 195 | 489 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 489 | | | | |
| 245 | 47 | 197 | 489 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 477 | | | | |
| 239 | 44 | 194 | 477 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 460 | | | | |
| 228 | 42 | 190 | 460 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 977 | | | | |
| 157 | 33 | 128 | 318 | 32.55% | (REP) James Argerbright |
| 176 | 36 | 136 | 348 | 35.62% | (REP) Thor A. Hodges |
| 154 | 32 | 125 | 311 | 31.83% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 367 | | | | |
| 192 | 34 | 141 | 367 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 355 | | | | |
| 182 | 36 | 137 | 355 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 338 | | | | |
| 174 | 36 | 128 | 338 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 417 | | | | |
| 208 | 40 | 169 | 417 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 32

Precinct Name: Union WEST

| -----VOTES----- | | | | | |
|--|------------------|-----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 173 | VOTES= 344 33 | 138 | 344 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 193 | VOTES= 457 35 | 152 | 380 | 83.15% | Yes |
| 39 | 11 | 27 | 77 | 16.85% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 190 | VOTES= 449 33 | 147 | 370 | 82.41% | Yes |
| 41 | 10 | 28 | 79 | 17.59% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 186 | VOTES= 451 35 | 150 | 371 | 82.26% | Yes |
| 45 | 10 | 25 | 80 | 17.74% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 190 | VOTES= 451 33 | 150 | 373 | 82.71% | Yes |
| 40 | 11 | 27 | 78 | 17.29% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 185 | VOTES= 450 34 | 150 | 369 | 82.00% | Yes |
| 45 | 10 | 26 | 81 | 18.00% | No |

Straight Party Votes

Precinct ID: 32

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 28 |
| Libertarian Party | 2 |
| Republican Party | 167 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 220 |
| A - # Of Paper Absentee | 29 |
| W - # Of Walk-In Absentee | 113 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 362 |
| VOTER TURNOUT: | 76.86% |
| | 471 |

Precinct ID: 33

Precinct Name: Washington NORTH

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|-------------------|----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 358 | | | | |
| 182 | 11 | 90 | 283 | 79.05% | (R) Trump \ Pence |
| 31 | 18 | 18 | 67 | 18.72% | (D) Biden \ Harris |
| 5 | 0 | 3 | 8 | 2.23% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 352 | | | | |
| 134 | 16 | 75 | 225 | 63.92% | (R) Holcomb \ Crouch |
| 20 | 12 | 12 | 44 | 12.50% | (D) Myers \ Lawson |
| 60 | 0 | 23 | 83 | 23.58% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 335 | | | | |
| 172 | 7 | 83 | 262 | 78.21% | (R) Todd Rokita |
| 32 | 18 | 23 | 73 | 21.79% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 352 | | | | |
| 191 | 12 | 93 | 296 | 84.09% | (R) Jim Banks |
| 24 | 15 | 17 | 56 | 15.91% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 33

Precinct Name: Washington NORTH

| -----VOTES----- | | | | | |
|--|-------------------|-----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 348 | | | | |
| 182 | 10 | 86 | 278 | 79.89% | (R) Christopher N. Judy |
| 25 | 15 | 21 | 61 | 17.53% | (D) Michael Bienz |
| 5 | 0 | 4 | 9 | 2.59% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| 196 | VOTES= 308 | 100 | 308 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| 198 | VOTES= 308 | 99 | 308 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| 194 | VOTES= 306 | 99 | 306 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| 197 | VOTES= 307 | 98 | 307 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| 188 | VOTES= 298 | 97 | 298 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| 120 | VOTES= 553 | 61 | 189 | 34.18% | (REP) James Argerbright |
| 130 | 8 | 53 | 193 | 34.90% | (REP) Thor A. Hodges |
| 109 | 10 | 55 | 171 | 30.92% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| 135 | VOTES= 209 | 66 | 209 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| 121 | VOTES= 197 | 69 | 197 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| 116 | VOTES= 188 | 65 | 188 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| 131 | VOTES= 208 | 71 | 208 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 33

Precinct Name: Washington NORTH

| -----VOTES----- | | | | | |
|--|-----------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 131 | VOTES= 209 8 | 70 | 209 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 140 | VOTES= 256 5 | 66 | 211 | 82.42% | Yes |
| 27 | 3 | 15 | 45 | 17.58% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 135 | VOTES= 252 7 | 71 | 213 | 84.52% | Yes |
| 29 | 1 | 9 | 39 | 15.48% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 132 | VOTES= 248 7 | 68 | 207 | 83.47% | Yes |
| 29 | 1 | 11 | 41 | 16.53% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 134 | VOTES= 252 7 | 68 | 209 | 82.94% | Yes |
| 30 | 1 | 12 | 43 | 17.06% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 137 | VOTES= 251 7 | 70 | 214 | 85.26% | Yes |
| 26 | 1 | 10 | 37 | 14.74% | No |

Straight Party Votes

Precinct ID: 33

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 22 |
| Libertarian Party | 0 |
| Republican Party | 116 |



Precinct Summary Report

Whitley County, Indiana

2020 General Election

INWHIG20

11/3/2020

| | |
|---------------------------|-----|
| E - # Of Election Day | 248 |
| A - # Of Paper Absentee | 25 |
| W - # Of Walk-In Absentee | 59 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 332 |
| VOTER TURNOUT: | 83.00% |
| | 400 |

Precinct ID: 34

Precinct Name: Washington SOUTH

-----VOTES-----

| E | A | W | TOTAL | % | |
|-------------------------------------|------------|----|-------|--------|--------------------------|
| VOTE FOR 1 | | | | | |
| President and VP of the U.S. | | | | | |
| | VOTES= 330 | | | | |
| 206 | 15 | 43 | 264 | 80.00% | (R) Trump \ Pence |
| 35 | 10 | 15 | 60 | 18.18% | (D) Biden \ Harris |
| 5 | 0 | 0 | 5 | 1.52% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.30% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor and Lt Governor | | | | | |
| | VOTES= 330 | | | | |
| 163 | 19 | 37 | 219 | 66.36% | (R) Holcomb \ Crouch |
| 25 | 6 | 14 | 45 | 13.64% | (D) Myers \ Lawson |
| 59 | 0 | 7 | 66 | 20.00% | (L) Rainwater II \ Henry |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| | VOTES= 316 | | | | |
| 185 | 17 | 43 | 245 | 77.53% | (R) Todd Rokita |
| 49 | 7 | 15 | 71 | 22.47% | (D) Jonathan Weinzapfel |
| VOTE FOR 1 | | | | | |
| U.S. Rep District 3 | | | | | |
| | VOTES= 328 | | | | |
| 208 | 15 | 45 | 268 | 81.71% | (R) Jim Banks |
| 37 | 10 | 13 | 60 | 18.29% | (D) Chip Coldiron |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct ID: 34

Precinct Name: Washington SOUTH

| -----VOTES----- | | | | | |
|--|-------------------|----|-------|---------|---------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| State Rep District 83 | | | | | |
| | VOTES= 324 | | | | |
| 202 | 18 | 44 | 264 | 81.48% | (R) Christopher N. Judy |
| 29 | 7 | 14 | 50 | 15.43% | (D) Michael Bienz |
| 10 | 0 | 0 | 10 | 3.09% | (L) Jason Eicholtz |
| VOTE FOR 1 | | | | | |
| County Treasurer | | | | | |
| | VOTES= 291 | | | | |
| 224 | 19 | 48 | 291 | 100.00% | (R) Kay Gatton |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 292 | | | | |
| 224 | 19 | 49 | 292 | 100.00% | (R) Scott A. Smith |
| VOTE FOR 1 | | | | | |
| County Surveyor | | | | | |
| | VOTES= 291 | | | | |
| 224 | 19 | 48 | 291 | 100.00% | (R) Dane Drew |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 1 | | | | | |
| | VOTES= 292 | | | | |
| 225 | 18 | 49 | 292 | 100.00% | (R) Chad Banks |
| VOTE FOR 1 | | | | | |
| Co Commissioner District 3 | | | | | |
| | VOTES= 278 | | | | |
| 214 | 18 | 46 | 278 | 100.00% | (R) Theresa J. Green |
| VOTE FOR 3 | | | | | |
| County Council At-Large | | | | | |
| | VOTES= 534 | | | | |
| 152 | 9 | 27 | 188 | 35.21% | (REP) James Argerbright |
| 141 | 10 | 29 | 180 | 33.71% | (REP) Thor A. Hodges |
| 126 | 10 | 30 | 166 | 31.09% | (REP) Joan Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Columbia City | | | | | |
| | VOTES= 196 | | | | |
| 154 | 12 | 30 | 196 | 100.00% | (NP) Stanley (Stan) Edwin Meyer |
| VOTE FOR 1 | | | | | |
| Whitley County SB Etna Troy | | | | | |
| | VOTES= 190 | | | | |
| 148 | 12 | 30 | 190 | 100.00% | (NP) Jill E. Western |
| VOTE FOR 1 | | | | | |
| Whitley County SB Jefferson | | | | | |
| | VOTES= 189 | | | | |
| 147 | 12 | 30 | 189 | 100.00% | (NP) William Tucker |
| VOTE FOR 1 | | | | | |
| Whitley County SB Union | | | | | |
| | VOTES= 207 | | | | |
| 164 | 12 | 31 | 207 | 100.00% | (NP) Shelby E. Longenbaugh |

Precinct ID: 34

Precinct Name: Washington SOUTH

| -----VOTES----- | | | | | |
|--|------------------|----|-------|---------|----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Whitley County SB Washington | | | | | |
| 160 | VOTES= 205 10 | 35 | 205 | 100.00% | (NP) James Renbarger |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Goff | | | | | |
| 156 | VOTES= 241 12 | 33 | 201 | 83.40% | Yes |
| 31 | 2 | 7 | 40 | 16.60% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Brown | | | | | |
| 156 | VOTES= 236 11 | 31 | 198 | 83.90% | Yes |
| 29 | 3 | 6 | 38 | 16.10% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 4-May | | | | | |
| 158 | VOTES= 236 12 | 30 | 200 | 84.75% | Yes |
| 27 | 1 | 8 | 36 | 15.25% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 5-Robb | | | | | |
| 156 | VOTES= 234 13 | 30 | 199 | 85.04% | Yes |
| 27 | 1 | 7 | 35 | 14.96% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals District 3-Tavitas | | | | | |
| 155 | VOTES= 236 11 | 32 | 198 | 83.90% | Yes |
| 30 | 2 | 6 | 38 | 16.10% | No |

Straight Party Votes

Precinct ID: 34

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 15 |
| Libertarian Party | 0 |
| Republican Party | 103 |